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**TOWN OF

ALTON

NEW HAMPSHIRE**



**For the Fiscal Year ending
December 31, 1952**

ANNUAL REPORTS

OF THE

SELECTMEN

TOWN CLERK

TOWN TREASURER

TRUSTEES OF THE TRUST FUNDS

TRUSTEES OF THE PUBLIC LIBRARY

COMMISSIONERS OF THE LIGHTING PRECINCT

WATER COMMISSIONERS

SCHOOL REPORT

OF THE

TOWN OF ALTON, N. H.

FOR THE FISCAL YEAR ENDING DECEMBER 31st,

1952

358.77
546
1958

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

FIRE ALARM SIGNALS

| Box No. | Location |
|---------|---|
| 3 | Brush fire. Repeat three times. |
| 4 | Alton Bay Fire Station. |
| 5 | Central Schoolhouse. |
| 6 | Town Hall. |
| 12 | Campground Store. |
| 13 | Alton Bay, near Lester Downing Residence. |
| 24 | Main Street, corner School Street. |
| 26 | Main Street, Wolfeboro Hill. |
| 31 | Oak Birch Inn. |
| 23 | Gilmanton Road, corner Mill Street. |
| 36 | Opposite Wyman's Garage. |
| 41 | Bay Schoolhouse. |
| 42 | Main Street, foot Rollins' Hill. |
| 43 | Main Street, near Fred Colbath Residence. |
| 2-2-2 | Out of town call. All firemen to report at station. |
| 1-1 | All out signal. |
| 2 | Blasts at 7:30 a. m., no school. |
| 2 | Blasts at 7:30 p. m., Fire Department meeting. |
| 1 | Blast, water to be shut off in thirty minutes. |

NOTICE

Brush fire, chimney fire, and all out side fire alarms are to be telephoned to the Alton operator, who will sound the proper alarm, and notify the proper authorities. This will be done by means of a control box now in the central office. State clearly the nature, extent and location of the fire. By complying with the above much time and property may be saved.

INSTRUCTIONS FOR OPERATING A BOX

Opening a box does not sound alarm: Pull down handle. Anyone sounding alarm to remain at box to direct firemen. Second alarm to be sounded by order of the chief engineer only. Test alarm every day at 12:45. Do not sound alarm unless necessary.

HERBERT B. CARD S. BRONSON GARNER
WESTON ALDEN
Fire Wards of Alton

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

TOWN OFFICERS

Selectmen

| | | |
|------------------------|--------------|------|
| LEON T. DODGE | Term Expires | 1953 |
| W. ROY BARNHILL | " " | 1954 |
| CHESTER W. LITTLEFIELD | " " | 1955 |

Clerk

ETHEL W. MORRELL

Treasurer

STELLA F. AYER

Tax Collector

RAYMOND C. DUNCAN

Auditors

LESTER F. DOWNING GEORGE H. WALLACE

Trustees of Trust Funds

| | | |
|----------------------|--------------|------|
| CLARENCE P. KILBOURN | Term Expires | 1953 |
| CALVIN WYMAN | " " | 1954 |
| FRANK M. AYER | " " | 1955 |

Trustees of Public Library

| | | |
|------------------|--------------|------|
| ANNIE A. WHEELER | Term Expires | 1953 |
| DONALD GOWEN | " " | 1954 |
| HAROLD CLOUGH | " " | 1955 |

Precinct Commissioners

RAYMOND C. DUNCAN LAWRENCE P. BECK
RAYMOND A. LAMONT

Representative to the General Court

FREDERICK M. PERKINS

Moderator

FRANK M. AYER

Supervisors of the Check List

NELLE S. P. CLOUGH BURTON S. HALE
CAROLYN WALLACE

Chief of Police

HAROLD E. TIBBETTS

Constable

HAROLD E. TIBBETTS

Highway Agent

FORREST B. VARNEY

Health Officer

RALPH STEVENS

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

TOWN OFFICERS (continued)

Fire Wards

HERBERT D. CARD S. BRONSON GARNER
WESTON ALDEN

Forest Fire Warden

HAROLD E. PRIME

Deputy Forest Fire Wardens

HAROLD CLOUGH CHARLES ROBERTS
OLIVER BARNES LEWIS HAYES HERBERT CARD

School Board

| | | |
|----------------------|--------------|------|
| FREDERICK M. PERKINS | Term Expires | 1953 |
| HAROLD SANBORN | " " | 1954 |
| ELLIOT W. BURBANK | " " | 1955 |

Superintendent of Schools

JOHN W. DAY

Librarian

ANNIE A. WHEELER

Justice of Municipal Court

CARL W. WYMAN

Water Commissioners

| | | |
|------------------|--------------|------|
| CARL T. ANDERSON | Term Expires | 1953 |
| HERBERT D. CARD | " " | 1954 |
| HERBERT T. ALDEN | " " | 1955 |

Budget Committee

| | | |
|----------------------|--------------|------|
| FRANK J. McGRATH | Term Expires | 1953 |
| ARTHUR F. CHASE | " " | 1953 |
| HAROLD E. PRIME | " " | 1953 |
| FRED T. WILSON | " " | 1954 |
| WILLIAM L. PATTERSON | " " | 1954 |
| PHILLIP A. DROSTIE | " " | 1954 |
| EDWARD H. DOWNING | " " | 1955 |
| ROBERT JONES | " " | 1955 |
| ARCHIE HORNE | " " | 1955 |

FRED M. PERKINS School Committee

LEON T. DODGE Selectmen

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

BUDGET

Estimates of Revenue and Expenditures for the Ensuing Year, January 1, 1953 to December 31, 1953. Compared with Estimated and Actual Revenue, Appropriations and Expenditures of the Previous Year January 1, 1952 to December 31, 1952.

| Sources of Revenue | Estimated Revenue Ensuing Year-1953 |
|---|--|
| From State: | |
| Interest and Dividends Tax | \$ 3,500.00 |
| Railroad Tax | 450.00 |
| Savings Bank Tax | 100.00 |
| Reimbursement a/c State and Federal | 20.00 |
| From Local Sources Except Taxes: | |
| Business Licenses, Permits and Filing Fees | 200.00 |
| Fines and Forfeits, Municipal Court | 5.00 |
| Rent of Town Hall and Other Buildings | 300.00 |
| Interest Received on Taxes and Deposits | 200.00 |
| Income from Trust Funds (Cate Fund) | 100.00 |
| Income of Departments: | |
| (a) Highway, including rental of equipment | 500.00 |
| Motor Vehicle Permit Fees | 5,000.00 |
| Sale of Town Property | 500.00 |
| From Local Taxes Other Than Property Taxes: | |
| National Bank Stock Taxes | 36.50 |
| Total Revenues from All Sources Except Property Taxes | \$10,911.50 |

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

BUDGET (continued)

| Purposes of Expenditures | Appropriations Previous Year 1952 | Actual Expenditures Previous Yr. 1952 | Appropriations Recom'd. by Budget Comm. '53 |
|---|--|--|--|
| Current Maintenance Expenses: | | | |
| General Government: | | | |
| Town Officers' Salaries | \$ 3,500.00 | \$ 3,055.17 | \$ 3,800.00 |
| Town Officers' Expenses | 1,850.00 | 2,198.16 | 2,000.00 |
| Election and Registration Expenses | 400.00 | 780.60 | 350.00 |
| Municipal Court Expenses | 200.00 | 161.50 | 200.00 |
| Expenses Town Hall and other Bldgs. | 5,100.00 | 4,893.14 | 5,200.00 |
| Protection of Persons and Property | | | |
| Police Department | 3,475.00 | 3,154.48 | 3,600.00 |
| Fire Department | 6,000.00 | 6,665.00 | 5,700.00 |
| Moth Extermination—Blister Rust | 625.00 | 625.00 | 625.00 |
| Health | | | |
| Health Dept., Including Hospitals | 1,800.00 | 1,610.80 | 1,800.00 |
| Vital Statistics | 35.00 | 35.00 | 35.00 |
| Highways and Bridges | | | |
| Tarvia | 2,100.00 | 3,975.94 | 2,500.00 |
| Shore Roads | 1,000.00 | 1,285.90 | 1,500.00 |
| Town Maintenance—Summer | 8,000.00 | 7,643.79 | 8,500.00 |
| Town Maintenance—Winter | 8,500.00 | 9,478.92 | 8,000.00 |
| Street Lighting | 150.00 | 132.00 | 150.00 |
| Gen. Expenses of Highway Dept. | 3,500.00 | 4,501.68 | 4,500.00 |
| Class V Roads | 870.28 | 870.28 | 865.67 |
| Libraries | 2,400.00 | 1,890.21 | 2,400.00 |
| Public Welfare | | | |
| Town Poor | 4,000.00 | 2,812.94 | 2,500.00 |
| Old Age Assistance | 10,000.00 | 8,417.77 | 9,000.00 |
| Bookkeeper | 2,000.00 | 2,009.53 | 2,200.00 |
| Memorial Day and Veterans' Assn's. | 175.00 | 175.00 | 175.00 |
| Aid to Soldiers and Their Families | 500.00 | 178.90 | 300.00 |
| Recreation | | | |
| Summer and Winter Activities | 1,500.00 | 1,490.00 | 1,900.00 |
| Parks and Playgrounds | 1,100.00 | 1,446.67 | 2,000.00 |

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

BUDGET (continued)

Public Service Enterprises

| | | | |
|-----------------------------------|----------|----------|----------|
| Munici. Owned Water—Pay-Bay Prop. | 1,000.00 | 1,000.00 | 1,000.00 |
| Cemeteries | 1,000.00 | 419.32 | 1,000.00 |

Unclassified

| | | | |
|--|--------|--------|--------|
| Damages & Legal Exp. inc. Dog Damage | 250.00 | 205.95 | 250.00 |
| Advertising and Regional Associations | 316.00 | 316.00 | 450.00 |
| Employees' Retire. and Social Security | 180.00 | 106.91 | 300.00 |

| | | | |
|-------------------------------|----------|----------|----------|
| Interest | 1,000.00 | 1,839.71 | 1,000.00 |
| On Bonded Debt.—School Street | | | 1,500.00 |
| Letter "S" Road | | | 1,000.00 |
| Riverside Drive | | | 500.00 |

Outlay for New Construction and Permanent Improvement

| | | | |
|--|--|--|----------|
| Precinct | | | 1,500.00 |
| Beaver Brook Bridge | | | 2,200.00 |
| Huggins Hospital | | | 200.00 |
| Laconia Hospital | | | 200.00 |
| Police and Fire Department Phone Service | | | 1,200.00 |

Payment on Principal of Debt

| | | | |
|-----------------------|----------|-----------|-----------|
| Ambulance—Grader | 3,783.00 | 3,783.00 | 3,783.00 |
| Municipal Improvement | | | 1,000.00 |
| County Tax | | 13,059.33 | 12,000.00 |
| School | | 46,857.04 | 57,800.00 |

| | | | |
|--------------------|--|--|--------------|
| Total Expenditures | | | \$156,708.67 |
|--------------------|--|--|--------------|

Approved by Budget Committee of Alton, N. H.

EDWARD H. DOWNING
WILLIAM L. PATTERSON
ARCHIE A. HORNE
F. J. McGRATH
LEON T. DODGE
FRED T. WILSON
HAROLD E. PRIME
FREDERICK M. PERKINS
PHILIP A. DROSTIE
ROBERT E. JONES
ARTHUR F. CHASE

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

ALTON WARRANT
STATE OF NEW HAMPSHIRE

To the Inhabitants of the Town of Alton, in the County of Belknap, in said State, qualified to vote in Town affairs:

You are hereby notified to meet at the Town House, in said Alton, on Tuesday, the tenth day of March next, at nine o'clock in the forenoon, to act upon the following subjects:

Article 1. To see what sum of money the Town will vote to raise and appropriate to pay all necessary charges of the Town for the ensuing year.

Article 2. To see what sum of money the Town will vote to raise and appropriate for the repairs of highways and bridges for the ensuing year, in addition to that required by law.

Article 3. To see what sum of money the Town will vote to raise and appropriate for the removal of snow from the Town's highways.

Article 4. To see what sum of money the Town will vote to raise and appropriate to be expended on roads leading to shore property, in conjunction with the amounts raised and expended by property owners.

Article 5. To see what sum of money the Town will vote to raise and appropriate for the purchase of Tarvia and the application of same.

Article 6. To see if the Town will vote to raise and appropriate the sum of \$865.67 provided that the State will contribute \$5,771.15 for Class V roads, so called.

Article 7. To see if the Town will vote to authorize the Selectmen to borrow necessary monies in anticipation of taxes.

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

WARRANT (continued)

- Article 8. To see what sum of money the Town will vote to raise and appropriate for the decoration of Soldiers' graves.
- Article 9. To see what sum of money the Town will vote to raise and appropriate for the maintenance of the Public Library in addition to that required by law.
- Article 10. To see if the Town will vote to raise and appropriate the sum of \$400.00 to be expended under State supervision for the control of White Pine Blister Rust.
- Article 11. To see if the Town will vote to raise and appropriate the sum of \$344.00 to the Lakes Region Association of New Hampshire, which is one hundredth of one percent of the assessed valuation, for the purpose of publicizing and promoting the natural advantages and resources of the Town.
- Article 12. To see if the Town will vote to raise and appropriate the sum of \$250.00 for spraying trees along the highways.
- Article 13. To see if the Town will vote to raise and appropriate the sum of \$1,900.00 for band concerts, summer and winter activities.
- Article 14. To see if the Town will vote to raise and appropriate the sum of \$1,500.00 to lay 600' of 15" cement drain pipe and install (6) catch basins on School Street.
- Article 15. To see if the Town will vote to raise and appropriate the sum of \$1,000.00 to rebuild a portion of the so called "Letter S Road"
- Article 16. To see if the Town will vote to raise and appropriate the sum of \$500.00 to rebuild so called "Riverside Drive" passing on the West side of the Merrymeeting River.

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

WARRANT (continued)

Article 17. To see if the Town will vote to raise and appropriate the sum of \$1,000.00 for the Municipal Improvement Fund and to authorize the Selectmen to transfer a like sum to the Municipal Improvement Fund from the surplus of cash on hand on December 31, 1952.

Article 18. To see if the Town will vote to appropriate the sum of \$6,600.00, providing the State will contribute \$4,400.00 for the construction of a bridge crossing Beaver Brook, near the old "Evans" place, so called, and to authorize the Selectmen to borrow the necessary funds on three long term notes of \$2,200.00 each for the construction of the same.

Article 19. To see if the Town will vote to accept the provisions of House Bill #44, an act relative to retirement of bonds for Class IV and Class V Highways and to authorize the Selectmen to borrow on long term notes or bonds the amounts necessary to cover the following Class V construction, if and when this Bill becomes a law.

Article 20. To see if the Town will vote to discontinue the following roads or portion of roads: The road leading from Fleming's Corner to the Barnstead line—a part of the road leading from Fleming's Corner to Gilmanton, starting at the old Clough's place, so called, continuing to the Gilmanton line—and the road connecting the Old Cove to the road that leads to Camp Kaybeyun.

Article 21. To see if the Town will vote to raise and appropriate the sum of \$1,200.00 to take care of the present emergency that exists in the Police and Fire Departments until December 31, 1953, due to the installation of the dial system of telephones.

Article 22. To see if the Town will vote to raise and appropriate the sum of \$200.00 for advertising "This is New Hampshire" in an advertising program sponsored by the magazine "New Hampshire Profile."

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

WARRANT (continued)

Article 23. To see if the Town will vote to raise and appropriate the sum of \$200.00 for the support of Huggins Hospital at Wolfeboro, N. H.

Article 24. To see if the Town will vote to raise and appropriate the sum of \$200.00 for the support of Laconia Hospital at Laconia, N. H.

Article 26. To see what action the Town will take in regard to renting the Community House at Alton Bay.

Article 27. To see if the Town will vote to abolish the present Water Commission. (By Petition)

Article 28. To see if the Town will vote to create the office of Superintendent of Water Works to be either elected by popular vote or appointed by the Selectmen, said official to be subject to supervision by the Board of Selectmen whether elected or appointed. (By Petition)

Article 29. To hear the reports of agents, auditors, committees or officers heretofore chosen and to pass any vote relating thereto.

Article 30. To choose all necessary Town Officers for the ensuing year, to elect one Selectman for three years, one library Trustee for three years, one Trustee of trust funds for three years and one Water Commissioner for three years.

Given under our hands and seal this 21st day of February, 1953.

LEON T. DODGE
W. ROY BARNHILL
CHESTER W. LITTLEFIELD
Selectmen of Alton

A true copy, Attest:

LEON T. DODGE
W. ROY BARNHILL
CHESTER W. LITTLEFIELD
Selectmen of Alton

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

SELECTMEN'S REPORT

Valuation April 1st, 1952

| | |
|--|----------------|
| Real Estate (Land and Buildings) | \$3,155,670.00 |
| Electric Plants | 111,769.00 |
| Personal Estate | 274,173.00 |
| <hr/> | |
| Gross Valuation | \$3,541,612.00 |
| Less Soldiers' exemptions | 98,567.00 |
| <hr/> | |
| Net Valuation on which tax rate is based | \$3,443,045.00 |

Detail of Personal Estate:

| | | |
|---------------------|--------|--------------|
| Horses | (43) | \$4,550.00 |
| Cows | (123) | 16,790.00 |
| Other neat stock | (13) | 1,035.00 |
| Fowls | (1504) | 1,520.00 |
| Boats and Launches | (167) | 87,275.00 |
| Portable Mills | (13) | 7,300.00 |
| Wood, Lumber etc. | | 96,578.00 |
| Gas Pumps, Tanks | (44) | 5,575.00 |
| Mills and Machinery | (9) | 6,700.00 |
| Stock in Trade | | 46,850.00 |
| <hr/> | | |
| Total | | \$274,173.00 |

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

SELECTMEN'S REPORT (continued)

SCHEDULE OF TOWN PROPERTY

| | |
|---------------------------------------|--------------|
| Town Hall, Land and Building | \$35,000.00 |
| Furniture and equipment | 1,500.00 |
| Library, Land and Building | 22,000.00 |
| Books and equipment | 2,000.00 |
| Fire Department, Land and Buildings | 500.00 |
| Apparatus | 21,000.00 |
| Highway Dept., Tractor house and shed | 2,000.00 |
| Plows and equipment | 10,000.00 |
| Truck | 1,500.00 |
| New grader | 10,000.00 |
| Snow fences | 700.00 |
| Gravel banks | 250.00 |
| Place lot and stable | 5,000.00 |
| Old grader | 4,000.00 |
| Police Dept., Ambulance | 2,200.00 |
| Other property and equipment | |
| Wm. Charlesworth Levy Park | 1,200.00 |
| Public wharfs | 3,000.00 |
| Marine and Bay yard Bandstands | 1,500.00 |
| Public Beach | 4,500.00 |
| Alton Water Works System | 68,297.23 |
| Railroad Property | 8,000.00 |
| <hr/> | |
| Total | \$204,147.23 |

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

Comparative Balance Sheets, 1951-1952

| Assets | December 1951 | December 1952 |
|-----------------------------|--------------------|--------------------|
| Cash in hands of Treasurer | \$ 5,310.21 | \$19,676.94 |
| Water Department | 3,735.63 | 3,628.07 |
| Capital Reserve: | | |
| Municipal Improvement Fund | 11,450.93 | 11,797.01 |
| Accounts Due Town: | | |
| Bounties | 249.00 | 205.00 |
| Timber Taxes | 4,021.34 | 3,502.59 |
| Tarvia-culverts, etc. | 225.20 | 309.57 |
| Unpaid water accounts | 1,934.13 | 2,444.03 |
| Balance due on Summer Roads | 985.40 | |
| Unredeemed Taxes: | | |
| All years | 342.18 | 839.02 |
| Uncollected Taxes: | | |
| Levy of 1952 | | 18,272.00 |
| Levy of 1951 | 22,793.53 | 387.01 |
| Previous years | 412.30 | 27.27 |
| Total Assets | \$51,459.85 | \$61,088.51 |

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

| Liabilities | December, 1951 | December, 1952 |
|----------------------------|----------------|----------------|
| Accounts owed by Town: | | |
| Yield Tax Bonds | \$ 175.00 | |
| Timber Tax (State) | 946.57 | |
| Due School District | 24,017.71 | 21,709.62 |
| Capital Reserve: | | |
| Municipal Improvement Fund | 11,450.93 | 11,797.01 |
| Long Term Notes: | | |
| Water Department | 33,300.00 | 28,900.00 |
| Highway Truck | 800.00 | |
| Ambulance | | 1,700.00 |
| New Grader | | 11,132.00 |
| Total Liabilities | \$70,690.21 | \$75,238.63 |
| Total Assets | 51,459.85 | 61,088.51 |
| Net Debt | \$19,230.36 | \$14,150.12 |

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

SELECTMEN'S REPORT (continued)

TOTAL EXPENDITURES

January 1st to December 31st, 1952

| | |
|-----------------------------|-------------|
| Town Officers Salaries | \$ 3,055.17 |
| Town Officers Expenses | 2,198.16 |
| Election and Registration | 780.60 |
| Municipal Court | 161.50 |
| Town Hall and Buildings | 4,893.14 |
| Police Department | 3,154.48 |
| Fire Department | 6,665.00 |
| Moth and Blister Rust | 400.00 |
| Bounties | 205.00 |
| Dog Damages | 34.82 |
| Health Department | 1,610.80 |
| Vital Statistics | 35.00 |
| Highway Department (Summer) | 7,643.79 |
| (Winter) | 9,478.92 |
| (General Expense) | 4,501.68 |
| Special Articles | 26,303.93 |
| Article 5 | 2,009.53 |
| Street Lighting | 132.00 |
| Library | 1,890.21 |
| Old Age Assistance | 8,417.77 |
| Town Poor | 2,812.94 |
| County Poor | 198.27 |
| Memorial Day | 175.00 |
| Soldier's Aid | 178.90 |
| Parks and Playgrounds | 1,446.67 |
| Cemeteries | 419.32 |

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

SELECTMEN'S REPORT (continued)

| | |
|--------------------------------|--------------|
| Legal Expense | 171.13 |
| Taxes (Bought by Town) | 1,240.25 |
| Refunds | 368.08 |
| Interest | 1,839.71 |
| Class V Roads | 870.28 |
| Head Taxes | 2,403.94 |
| Storm Damage ('51) | 115.00 |
| New Hampshire Ver. Hosp. Ser. | 46.05 |
| Temporary Loans | 58,000.00 |
| Bonds and Term Notes | 8,983.00 |
| State and County | 13,059.33 |
| Precinct | 2,800.00 |
| School | 46,857.04 |
| | <hr/> |
| | \$225,556.91 |
| Total Receipts '52 | \$245,233.85 |
| Less Total Expenditures '52 | 225,556.91 |
| | <hr/> |
| Cash on hand December 31, 1952 | \$ 19,676.94 |

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

SELECTMEN'S REPORT (continued)

TAXES RAISED FOR THE YEAR 1952

| | |
|--|-------------|
| Town Officers' Salaries | \$ 3,500.00 |
| Town Officers' Expenses | 1,850.00 |
| Social Security | 180.00 |
| Election and Registration | 400.00 |
| Municipal Court | 200.00 |
| Town Hall and Buildings | 5,100.00 |
| Police Department | 3,475.00 |
| Fire Department | 6,000.00 |
| Blister Rust and Moth Extermination | 650.00 |
| Health Department | 1,800.00 |
| Vital Statistics | 35.00 |
| Class V Roads | 870.28 |
| Highways (summer) | 8,000.00 |
| Highways (winter) | 8,500.00 |
| Shore Roads | 1,000.00 |
| General Expense of Highway Department | 3,500.00 |
| Tarvia | 2,100.00 |
| Bookkeeper | 2,000.00 |
| Street Lighting | 150.00 |
| Public Beach | 1,000.00 |
| Payment on New Ambulance | 1,000.00 |
| Payment on New Grader | 2,783.00 |
| Library | 2,400.00 |
| Old Age Assistance | 10,000.00 |
| Town Poor | 4,000.00 |
| Soldiers Aid | 500.00 |
| Memorial Day | 175.00 |
| Parks and Playgrounds | 1,100.00 |
| Water Department — Payment on Bay Property | 1,000.00 |
| Cemeteries | 1,000.00 |
| Summer and Winter Activities | 1,500.00 |
| Damages and Legal Expenses | 250.00 |
| Advertising and Regional Associations | 916.00 |
| Payments on debt (Principal and Interest) | 1,800.00 |
| County Tax | 12,112.76 |
| School Tax | 44,709.62 |

Total for Town and School \$135,556.66

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

DETAIL STATEMENT OF PAYMENTS

Detail 1. Town Officers' Salaries:

| | |
|--|------------|
| Ethel W. Morrell, Town Clerk (includes fees) | \$617.43 |
| Stella F. Ayer, Treasurer | 197.00 |
| Leon T. Dodge, Selectman | 492.50 |
| C. Roy Barnhill, Selectman | 443.25 |
| Chester W. Littlefield, Selectman | 393.25 |
| Raymond C. Duncan, Tax Collector | 788.00 |
| Frank M. Ayer, Moderator | 100.00 |
| Treasurer State of New Hampshire (social security) | 24.24 |
| Total | \$3,055.17 |

Detail 2. Town Officers' Expenses:

| | |
|--|---------|
| Stella F. Ayer, stamps, etc. | \$ 5.11 |
| E. C. Eastman Co., office supplies | 41.90 |
| Burroughs Co., supplies-machine | 268.09 |
| Ethel W. Morrell, supplies, etc. | 38.97 |
| Alton Press, printing and '51 town report | 372.35 |
| Frank M. Ayer, deeds | 15.00 |
| Raymond C. Duncan, supplies, postage, etc. | 224.63 |
| Selectmen's office, stamps, box rent, etc. | 25.29 |
| Brown-Saltmarsh, supplies | 47.23 |
| Jones Agency, insurance | 207.00 |
| C. H. Van Pelt, Jr., flowers | 5.00 |
| Town Clerks Association, '52 dues | 2.00 |
| Sargent Bros., printing | 84.80 |
| Kingswood Press, printing | 9.60 |
| J. Jones & Son, supplies | 47.58 |
| Morrell's Agency, insurance | 546.35 |
| Tax Collector Association, '52 dues | 3.00 |
| Registry of Probate, notice | .90 |
| S. A. Boomer, maps | 40.80 |
| Kinsman Co., supplies | 7.20 |

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

| | |
|----------------------------------|-------|
| Union Telephone Co., service | 9.85 |
| Martin Lynch, postage | 21.86 |
| Chas. Raymond, transfers | 50.00 |
| Wheeler-Clark, rubber stamp | 3.25 |
| Assoc. N. H. Assessors, '52 dues | 2.00 |
| Fred M. Perkins, mileage | 15.40 |
| George H. Wallace, auditor | 51.50 |
| C. W. Littlefield, auditor | 51.50 |

| | |
|-------|------------|
| Total | \$2,198.16 |
|-------|------------|

Detail 3. Election and Registration:

| | |
|---|----------|
| Banche S. Lynch, Supervisor | \$104.00 |
| Nelle S. P. Clough, " | 129.00 |
| Burton M. Hale, " | 117.00 |
| Merrymeeting Grange, dinners | 33.00 |
| J. Jones & Son, supplies | 9.15 |
| The White Lodge, dinners | 77.50 |
| Chas. J. Beaudette, services | 16.00 |
| Fred T. Wilson, " | 16.00 |
| Ethelyn Tucker, " | 16.00 |
| Robert E. Jones, " | 16.00 |
| Harold E. Tibbetts, " | 8.00 |
| Carolyn Wallace, " | 8.00 |
| Blanche Jones, " | 8.00 |
| Harold A. Clough, " | 24.00 |
| Frank M. Ayer, " | 20.00 |
| Fred M. Perkins, " | 25.00 |
| Ethel W. Morrell, services and supplies | 29.20 |
| Brown-Saltmarsh, supplies | 1.25 |
| Farmington News, printing | 123.50 |

| | |
|-------|----------|
| Total | \$780.60 |
|-------|----------|

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

Detail 4. Municipal Court:

| | |
|-----------------------------|----------|
| E. C. Eastman Co., supplies | 3.25 |
| Alton Press, printing | 8.25 |
| Carl W. Wyman, Justice | 150.00 |
| | <hr/> |
| Total | \$161.50 |

Detail 5. Town Hall and other Buildings:

| | |
|--|------------|
| Jones Agency, insurance | 321.90 |
| White Mt. Power, electric | 263.81 |
| Wiggin's Electric, repairs | 35.48 |
| Card's Oil Service, fuel | 583.54 |
| Oliver W. Barnes, repairs | 464.63 |
| Union Telephone Co., telephone service | 130.85 |
| Frank M. Ayer, insurance | 103.30 |
| Louis Proctor, wood | 41.00 |
| Ralph C. Stevens, janitor | 500.04 |
| Morrell's Agency, insurance | 154.45 |
| Walter Varney, labor | 48.55 |
| F. J. McGrath, supplies | 38.70 |
| J. Jones & Son, supplies | 196.99 |
| Fred M. Perkins, labor | 358.10 |
| Herman L. Barr, painting | 68.60 |
| Highway Department, payroll | 28.00 |
| State of New Hampshire, steel | 25.94 |
| Diamond Match, supplies | 39.90 |
| Wyman's Garage, supplies | 25.60 |
| Herbert D. Card, plumbing | 525.10 |
| Downing's Garage, supplies | 12.84 |
| A. W. Twombly, painting | 100.00 |
| Charles H. Andrews, janitor | 489.54 |
| R. H. Llewellyn Co., desk | 25.00 |
| Alton Fuel Co., fuel | 221.78 |
| Alton Water Works, '52 water | 89.50 |
| | <hr/> |
| Total | \$4,893.14 |

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

Detail 6. Police Department

| | |
|--|------------------|
| Wiggin's Electric, repairs | 2.00 |
| Frank M. Ayer, insurance | 84.20 |
| Harold E. Tibbetts, payroll | 2,251.61 |
| J. Jones & Son, supplies | 32.95 |
| Alton Press, printing | 37.75 |
| Auclair Transportation Co., express | 4.37 |
| Farmington News, notice | 2.00 |
| State of New Hampshire, radio | 544.50 |
| James F. McGrath, labor | 43.29 |
| Union Telephone Co., service | 9.50 |
| Downing's Garage, gas, oil | 2.63 |
| Wyman's Garage, gas, oil | 24.81 |
| Treasurer, State of New Hampshire, social security | 50.50 |
| Dr. A. E. Appleyard, medical fees | 17.06 |
| Huggins Hospital, supplies | 39.31 |
| Knights of Pythias, safe | 8.00 |
| Total | <hr/> \$3,154.48 |

Detail 7. Fire Department

| | |
|--|--------|
| White Mt. Power Co., electric bills | 106.29 |
| Union Telephone Co., phone service | 217.15 |
| Gamewell Co., repairs | 44.59 |
| Maxim Motor Co., parts | 51.62 |
| Reed's Oil Service, fuel | 108.53 |
| James Barclay, labor | 124.00 |
| Card's Oil Service, fuel | 35.68 |
| Mass. Bonding Co., insurance | 182.70 |
| C. F. Knirsch, radio repairs | 16.00 |
| Wood Eng. Service, electric reels | 300.00 |
| Judson Downing, services | 75.00 |
| Harold Prime, payroll | 810.40 |
| Don's Shell Station, gas, oil, etc. | 35.96 |
| Wyman's Garage, gas, oil | 6.05 |
| James F. McGrath, repairs | 37.54 |
| New Hampshire Forestry, knapsack pumps | 62.10 |

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

| | |
|-------------------------------------|------------|
| Wes Alden's Garage, generator-labor | 327.85 |
| Alton Water Works, hydrants | 1,920.00 |
| Downing's Garage, gas, oil, etc. | 141.44 |
| Diamond Match, materials | 9.80 |
| A. W. Twombly, painting | 76.00 |
| Frank M. Ayer, insurance | 41.00 |
| Oliver W. Barnes, labor-material | 250.00 |
| Lakes Region Mutual, dues | 6.00 |
| Evan's Radio, parts | 8.91 |
| Sudbury Laboratory, supplies | 27.00 |
| American Fire Equipment, supplies | 188.62 |
| Carroll County Tire Co., tire-tube | 61.58 |
| Alton Press, printing | 15.75 |
| F. E. Gault, express | 1.66 |
| National Fire Protective, material | 17.48 |
| Archie Horne, keys | 7.20 |
| Leon Richardson, radio repairs | 40.00 |
| Herbert D. Card, payroll | 1,259.00 |
| Harold A. Clough, payroll | 45.10 |
| Ralph H. Smith, ox, gen | 7.00 |
| | <hr/> |
| Total | \$6,665.00 |

Detail 11. Health Department:

| | |
|--|------------|
| Ralph C. Stevens, services | 129.46 |
| Highway Department, payroll | 57.25 |
| George Wakefield, bulldozer, etc. | 149.00 |
| J. Jones & Son, supplies | 1.29 |
| C. Roy Barnes, tractor | 8.75 |
| James W. Barclay, labor | 14.50 |
| Herbert D. Card, gravel | 48.00 |
| Chas. S. Lovett, labor | 1,171.93 |
| Treas. State of New Hampshire, social security | 30.62 |
| | <hr/> |
| Total | \$1,610.80 |

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

Detail 14. Highways - Summer Work

| | |
|--|------------|
| Director, Internal Rev., withholding tax | 556.10 |
| Treasurer, State of New Hampshire, social security | 188.97 |
| Herbert D. Card, truck, shovel, compressor | 308.00 |
| Fred M. Perkins, labor, catch basins | 99.75 |
| George Wakefield, truck, tractor, shovel | 1,116.30 |
| Forrest Varney, truck, gravel | 452.10 |
| Eliot Burbank, truck | 102.15 |
| Oliver W. Barnes, truck | 21.00 |
| Dana Morse, cutting bushes, tractor | 159.25 |
| William Messer, truck | 70.05 |
| Highway Department, payroll | 4,570.12 |
| Total | \$7,643.79 |

Detail 15. Highways - Winter Work

| | |
|--|------------|
| Director, Internal Rev., withholding tax | 183.70 |
| Irving Roberts, truck, tractor | 77.25 |
| W. J. Vickers, bulldozer | 21.00 |
| Henry Moore, truck, snow | 14.40 |
| Louis Proctor, truck, snow | 68.45 |
| Hartley Shields, truck, snow | 55.50 |
| Melvin Drew, truck, plowing, etc. | 1,000.90 |
| Forrest Varney, truck, plowing, etc. | 941.30 |
| Oliver Barnes, truck, loader, etc. | 849.00 |
| Clyde Claffin, truck, snow | 24.05 |
| Lawrence Beck, truck, snow | 53.65 |
| Highway Department, payroll | 6,159.72 |
| Total | \$9,478.92 |

Detail 16. Special Articles

| | |
|--|--------|
| 4 - Lakes Region, advertising | 316.00 |
| 4 - Highway Payroll, work on beach | 47.75 |
| 4 - Fred M. Perkins, labor, beach | 187.25 |
| 4 - Diamond Match Co., material, beach | 114.00 |

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

| | |
|---|-----------|
| 5 - Fred M. Perkins, labor, beach | 87.53 |
| 5 - R. C. Hazet'ton, new grader | 13,915.00 |
| 5 - Highway Payroll, work on beach | 18.40 |
| 5 - Highway Payroll, tarvia | 14.00 |
| 5 - Wm. Keller, gravel, shore road | 30.00 |
| 5 - George Wakefield, work on beach | 600.00 |
| 5 - Fred M. Perkins, labor, beach | 29.25 |
| 6 - Highway Payroll, shore roads | 343.65 |
| 6 - Highway Payroll, shore roads | 209.00 |
| 7 - Highway Payroll, tarvia | 208.60 |
| 7 - O. W. Shattuck, band concert | 140.00 |
| 7 - Chamber of Commerce, road sign | 200.00 |
| 7 - James Wales, boat races | 200.00 |
| 7 - Highway Payroll, tarvia | 26.40 |
| 7 - Koppers Co., tarmac | 708.20 |
| 7 - O. W. Shattuck, band concert | 140.00 |
| 7 - Highway Payroll, tarvia | 111.40 |
| 7 - O. W. Shattuck, band concert | 140.00 |
| 7 - Koppers Co., tarmac | 302.60 |
| 7 - State of New Hampshire, cold patch | 30.76 |
| 7 - O. W. Shattuck, band concert | 140.00 |
| 7 - Wyman's Garage, new ambulance | 2,700.00 |
| 7 - O. W. Shattuck, lettering ambulance | 5.00 |
| 7 - Ridge Farm Nursery, spraying trees | 225.00 |
| 7 - Highway Payroll, tarvia | 20.62 |
| 8 - Highway Payroll, tarvia | 6.00 |
| 8 - State of New Hampshire, cold patch | 73.58 |
| 8 - Highway Payroll, tarvia | 33.00 |
| 8 - O. W. Shattuck, band concert | 140.00 |
| 8 - State of New Hampshire, social security | 106.91 |
| 8 - O. W. Shattuck, band concert | 140.00 |
| 8 - Highway Payroll, tarvia | 18.00 |
| 9 - Chamber of Commerce, fireworks | 300.00 |
| 9 - Koppers Co., tarmac | 301.60 |
| 9 - Edna Twombly, swim-instructions | 150.00 |
| 9 - Highway Payroll, shore roads | 234.25 |
| 9 - Highway Payroll, tarvia | 3.00 |

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

| | |
|---|-------------|
| 9 - Highway Payroll, shore roads | 108.25 |
| 10 - Highway Payroll, shore roads | 181.75 |
| 10 - Highway Payroll, shore roads | 179.00 |
| 10 - Koppers Co., tarmac | 2,118.18 |
| 12 - Alton Water Works, pay-on Bay Property | 1,000.00 |
| Total | \$26,303.93 |

| | | | |
|--------------|--------------|-------------|---------------|
| Public Beach | Tarvia acct. | Shore Roads | Band Concerts |
| \$1,084.18 | \$3,975.94 | \$1,285.90 | \$840.00 |

Detail 19. General Expense of Highway

| | |
|---|----------|
| State of New Hampshire, snow plow, fuel, etc. | 190.27 |
| Ray Road Equipment, grader blades | 214.38 |
| New Hampshire Explosives Co., catch basins | 105.84 |
| Meredith Grain Store, culvert pipe | 104.36 |
| J. Jones & Son, supplies | 191.81 |
| Jones Agency, insurance | 121.08 |
| Power's Store, gas, oil | 36.47 |
| Busy Corner Store, gas, oil | 63.12 |
| Dick's Amoco, gas, oil | 57.94 |
| Anderson's Texaco, gas, oil | 27.74 |
| Whipple's Station, gas, oil | 12.87 |
| Moulton's Station, gas, oil | 3.52 |
| Don's Shell Station, gas, oil, repairs | 342.95 |
| Downing's Garage, gas, oil, repairs | 93.93 |
| Wyman's Garage, gas, oil, repairs, etc. | 760.44 * |
| F. J. McGrath, gas, oil, supplies | 28.56 |
| Prison Industries, culvert | 685.20 |
| Card's Oil, fuel | 174.81 |
| Alton Fuel, Co., fuel | 9.17 |
| Reed's Oil, grader fuel | 196.32 |
| R. C. Hazelton Co., repairs, parts | 368.69 |
| Casselini Ven. Co., parts | 81.14 |

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

| | |
|------------------------------------|--------|
| Alden Machine Co., labor, etc. | 17.30 |
| The Chemical Corp., salt | 206.00 |
| Glenn Edwards, lumber, bridge | 138.60 |
| Diamond Match Co., lumber | 60.68 |
| Morrell's Agency, insurance | 35.43 |
| Forrest Varney, sand, gravel | 43.60 |
| New Hampshire Machine Co., parts | 36.06 |
| Faltin Transportation Co., express | 1.40 |
| Union Telephone Co., phone calls | 1.75 |
| George Wakefield, culvert | 40.00 |
| Oliver Barnes, labor | 5.00 |
| C. Roy Barnes, supplies | 45.15 |

Total \$4,501.68

*Includes \$416.00, grader tires and tubes for 1951.

Highway Payroll 1952

Labor

| | | | |
|-------------------|------------|---------------------|-------|
| Forrest Varney | \$2,267.25 | Richard Simonds | 86.00 |
| Milton Prime | 1,731.85 | Ludger LaCroix | 75.40 |
| John Helie | 1,397.35 | Neil Kirkpatrick | 71.10 |
| Vance Varney | 1,377.15 | Wilbur Lamper | 59.60 |
| Robert Lamper | 1,151.80 | Clarence Lamper | 56.60 |
| Charles Jones | 467.00 | George Avery | 55.80 |
| Arthur Hurd | 395.00 | George Thoroughgood | 52.65 |
| George Nutter | 377.50 | Elmer Blake | 52.20 |
| Maurice LaCroix | 285.85 | Arthur Waples | 46.80 |
| Ernest Batchelder | 245.00 | Walter Elliott | 37.80 |
| Richard Drew | 225.20 | Fred M. Perkins | 37.50 |
| Franklin Varney | 188.00 | Roger Leighton | 35.10 |
| George Varney | 153.50 | Talent Dodge | 33.70 |
| William Waterman | 150.00 | Lawrence Drew | 28.80 |
| Dwight Drew | 107.90 | Leon Dore | 27.80 |
| Richard Anthony | 104.55 | Robert Thoroughgood | 19.80 |
| Frank Howard | 101.90 | Emmanuel Sabbio | 11.70 |
| Rodney Lamper | 89.10 | | |

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

Truck

| | | | |
|------------------|----------|-----------------|-------------|
| Forrest Varney | 1,393.40 | William Messer | 70.05 |
| Melvin Drew | 1,000.90 | Lewis Proctor | 68.45 |
| Oliver Barnes | 870.00 | Hartley Shields | 55.50 |
| George Wakefield | 791.90 | Irving Roberts | 66.75 |
| Herbert Card | 308.00 | Lawrence Beck | 53.65 |
| Dana Morse | 159.25 | Donald Alden | 24.30 |
| Henry Moore | 153.05 | Clyde Claflin | 24.05 |
| Eliot Burbank | 102.15 | | |
| | | Total | \$16,745.65 |

Detail 20. Library

| | |
|-------------------------------------|------------|
| White Mt. Power Co., electric bills | 65.41 |
| Card's Oil, fuel | 93.36 |
| Alton Fuel, fuel | 61.59 |
| Robert Thoroughgood, labor | 6.75 |
| A. A. Wheeler, appro. '52 | 1,000.00 |
| Highway Department, payroll | .90 |
| J. Jones & Son, supplies | 119.48 |
| Erma Thoroughgood, labor | 9.50 |
| Rochester Hardware, door mat | 1.98 |
| William Adams, labor | 8.00 |
| The Felt Crafters, flag | 24.50 |
| Chas. H. Andrews, janitor | 272.29 |
| Frank Howard, labor | 3.00 |
| James F. McGrath, fan | 106.60 |
| Frank M. Ayer, insurance | 111.60 |
| John Helie, trucking | 2.25 |
| Carol Howard, labor | 3.00 |
| Total | \$1,890 21 |

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

Detail 21. Old Age Assistance:

| | |
|---|------------|
| J. Jones & Son, supplies | 53.93 |
| Union Telephone Co., phone calls | 1.30 |
| Laconia Citizen, advertisement | 4.40 |
| Farmington News, advertisement | 2.00 |
| Treasurer, State of New Hampshire, account: | |
| January 1951 | 677.93 |
| December 1951 | 668.97 |
| January 1952 | 720.68 |
| February 1952 | 628.75 |
| March 1952 | 688.24 |
| April 1952 | 609.56 |
| May 1952 | 599.09 |
| June 1952 | 708.34 |
| July 1952 | 638.33 |
| August 1952 | 612.99 |
| September 1952 | 595.15 |
| October 1952 | 604.00 |
| November 1952 | 603.91 |
| Total | \$8,417.77 |

Detail 22. Town Poor:

| | |
|-----------------------------------|--------|
| E. & B. Market, food orders | 97.69 |
| I. G. A. Store, food orders | 115.40 |
| First National Store, food orders | 128.50 |
| F. J. McGrath, food orders | 60.86 |
| J. Jones & Son, supplies | 15.25 |
| Card's Oil Co., fuel | 34.53 |
| Belknap County, board, medical | 605.45 |
| White Mt. Power, electric bills | 14.84 |
| Union Telephone Co., phone calls | 1.55 |
| Laconia Hospital, medical care | 957.13 |
| Huggin's Hospital, medical care | 461.60 |
| Hall's Pharmacy, medicine | 8.25 |

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

| | |
|--|------------|
| Dr. A. E. Appleyard, services | 69.75 |
| Elmer Kenniston, sawing wood | 10.00 |
| Louis Proctor, wood | 5.00 |
| Highway Department, payroll | 109.03 |
| Johnson-Keller, settlement | 11.00 |
| H. C. Clark, nursing care | 25.00 |
| H. C. Waples, milk | 2.30 |
| C. W. Littlefield, salary and expenses | 79.81 |
| Total | \$2,812.94 |

Detail 26. Parks and Playgrounds

| | |
|-------------------------------------|------------|
| Nik-O-Lok Co., '51 receipts | 77.18 |
| White Mt. Power Co., electric bills | 44.67 |
| Highway Department, payroll | 71.25 |
| F. J. McGrath, supplies | 68.25 |
| Waldo Willis, labor | 243.75 |
| James F. McGrath, material, labor | 55.81 |
| J. Jones & Son, supplies | 39.80 |
| Ralph Drew, labor | 451.50 |
| Oliver Barnes, material, labor | 97.38 |
| George H. Wakefield, culvert, sand | 50.00 |
| Downing's Garage, supplies | 16.18 |
| C. Roy Barnes, material, labor | 100.00 |
| Alton Water Works, '52 service | 33.16 |
| Glenn Edwards, lumber, etc. | 52.74 |
| Frank M. Ayer, insurance | 45.00 |
| Total | \$1,446 67 |

Detail 28. Cemeteries

| | |
|---------------------------------|----------|
| Greenland Services, power mower | 224.07 |
| William B. Messer, labor | 100.00 |
| Emily K. Barnes, plants | 2.50 |
| Ralph Drew, labor | 80.00 |
| Highway Department, payroll | 12.75 |
| Total | \$419.32 |

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

Detail 29. Damages and Legal Expense:

| | |
|---------------------------------------|----------|
| W. W. Keller, budget committee | 6.15 |
| Robert Tilton, special meeting | 5.00 |
| Johnson-Keller, Colby & Moulton cases | 159.98 |
| | <hr/> |
| Total | \$171.13 |

Detail 31. Refunds:

| | |
|--|----------|
| R. C. Duncan, timber bonds | 175.00 |
| Leroy Allen, tax refund | 5.61 |
| Edwin Pegg, tax refund | 8.25 |
| R. E. Kenoyer, tax refund | 29.70 |
| Nik-O-Lok Co., '52 share of receipts | 131.52 |
| Treasurer, State of N. H., S. S. (from school) | 18.00 |
| | <hr/> |
| Total | \$368.08 |

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

RECEIPTS

January 1, 1952 - December 31, 1952

From Local Taxes

| | |
|-------------------------------|--------------|
| Current year Prop. | \$108,469.76 |
| Current year Poll | 1,096.00 |
| Previous years Prop. & Poll | 21,842.90 |
| Tax Sales Redeemed | 414.28 |
| From the State | 4, 677.90 |
| Dog licenses | 348.67 |
| Business Licenses and Permits | 265.20 |
| Fines and Forfeits | 249.25 |
| Sale and Rent of Town Prop. | 1,399.66 |
| Interest | 1,514.05 |
| Registrations Motor Vehicle | 5,866.16 |
| Refunds all other sources | 5,236.84 |
| Head Tax and Penalties | 3,813.00 |
| Yield Taxes | 5,414.77 |
| Temporary Loans | 58,000.00 * |
| Bonds and Term Notes | 21,315.00 |
| On Hand, January 1st, 1952 | 5,310.41 |

\$245,233.85

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

LESS ESTIMATED REVENUE AND CREDITS

| | |
|---|--------------|
| Interest and Dividend Tax | \$4,095.23 |
| Railroad Tax | 450.00 |
| Saving Bank Tax | 125.00 |
| Reimbursement (State and Federal Lands) | 20.00 |
| Reimbursement (Growing Wood and Timber) | 1,189.93 |
| Motor Vehicle Permits | 5,000.00 |
| Dog Licenses | 200.00 |
| Business Licenses and Permits | 5.00 |
| Rent of Town Property and Equipment | 750.00 |
| Interest on Taxes | 450.00 |
| Sale of Tax Deeded Property | 200.00 |
| <hr/> | |
| Total Revenues and Credits | \$12,485.16 |
| | \$123,071.50 |
| Plus Overlay | 2,394.62 |
| <hr/> | |
| | \$125,466.12 |
| Less 740 Poll Taxes @ 2.00 | \$1,480.00 |
| National Bank Stock Taxes | 36.50 |
| <hr/> | |
| | 1,516.50 |
| <hr/> | |
| Amount to be raised by property taxes | \$123,949.62 |

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

TOWN CLERK'S REPORT

| | |
|--|------------|
| Amount received for 888 Auto Permits 1952-53 | \$5,866.16 |
| Amount received for collecting 888 permits @ 50c | 444.00 |
| | <hr/> |
| | \$5,422.16 |

Dog License Fees 1952 - 53:

| | | |
|--------------------|--------|----------|
| 131 Males @ \$2.00 | 262.00 | |
| 10 Females 5.00 | 50.00 | |
| 1 Part Year | | .67 |
| 3 Kennels | 12.00 | 36.00 |
| | | <hr/> |
| | | \$348.67 |
| Fee for Collecting | | \$28 80 |

ETHEL W. MORRELL, Town Clerk

TAX COLLECTOR'S REPORT

To the Taxpayers and Inhabitants of the Town of Alton:

Again it is my pleasure to present you my annual report as Collector for the year ending December 31, 1952. As in my previous reports, I have endeavored to give a detailed picture of the activities of this department so that you, the Taxpayers, may study the various accounts and the condition of each.

The total collections for 1952 were almost \$31,000.00 in excess of those of 1951 due in part to a considerable larger warrant, partly to the fact that both 1951 and 1952 Timber Yield Tax Warrants were committed to the Collector during 1952 and also due to the fact that the amount of the uncollected items was reduced approximately \$6,000.00 from that at the end of 1951.

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

TAX COLLECTOR'S REPORT (continued)

As in previous reports the accounts have been divided into six parts, namely:

1. Total receipts for 1952 from all sources.
2. Balance Sheet for Levy of 1952.
3. Balance Sheet for Levy of 1951.
4. Balance Sheet for Levies of years previous to 1951.
5. Balance Sheet of State Head Taxes for years of '51 & '52.
6. Summary of Tax Sales Account as of December 31, 1952.

Part 1.

Total Receipts for 1952

Levy of 1952

| | | |
|------------------------------|--------------|--------------|
| Property Taxes | \$108,469.76 | |
| Poll Taxes | 1,096.00 | |
| Timber Yield Taxes | 2,264.36 | |
| Bank Stock Taxes | 27.00 | |
| Interest collected | 6.03 | |
| State Head Tax and Penalties | 3,342.50 | |
| | <hr/> | \$115,205.65 |

Levy of 1951

| | | |
|------------------------------|-----------|-------------|
| Property Taxes | 21,459.72 | |
| Poll Taxes | 172.00 | |
| Timber Yield Taxes | 3,150.39 | |
| Interest collected | 572.70 | |
| State Head Tax and Penalties | 470.50 | |
| | <hr/> | \$25,825.31 |

Levies of Previous Years

| | | |
|--------------------|--------|--------|
| Property Taxes | 201.18 | |
| Poll Taxes | 10.00 | |
| Interest collected | 14.45 | |
| | <hr/> | 225.63 |

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

TAX COLLECTOR'S REPORT (continued)

| | |
|--------------------------------------|--------------|
| Redemptions from Sales (all years) | |
| Property Taxes | 407.82 |
| Interest collected | 6.46 |
| | <hr/> |
| | \$414.28 |
| Total receipts remitted to Treasurer | \$141,670.87 |

Part 2.

Balance Sheet of Levy of 1952

Dr.

| | |
|-------------------------|--------------|
| Committed to Collector: | |
| Property Taxes | 126,788.94 |
| Less error in warrant | .01 |
| | <hr/> |
| | 126,788.93 |
| Poll Taxes | 1,480 00 |
| Bank Stock Taxes | 27.00 |
| | <hr/> |
| | \$128,295.93 |
| Yield Taxes | 4,849.71 |
| Added Taxes | |
| Property Taxes | 792.24 |
| Poll Taxes | 30.00 |
| | <hr/> |
| | \$822.24 |
| Interest collected | 6.03 |
| | <hr/> |
| Total Debits | \$133,973.91 |

Cr.

| | |
|---------------------------|--------------|
| Remittances to Treasurer: | |
| Property Taxes | 108,469.76 |
| Poll Taxes | 1,096.00 |
| Bank Stock Tax | 27.00 |
| Timber Yield Tax | 2,264.36 |
| Interest collected | 6.03 |
| | <hr/> |
| | \$111,863.15 |

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

TAX COLLECTOR'S REPORT (continued)

Cr.

Abatements authorized by Selectmen:

| | |
|----------------|----------|
| Property Taxes | 1,147.41 |
| Poll Taxes | 106.00 |

\$1,253.41

Uncollected, December 31, 1952:

| | |
|--------------------|-----------|
| Property Taxes | 17,964.00 |
| Poll Taxes | 308.00 |
| Timber Yield Taxes | 2,585.35 |

\$20,857.35

Total Credits \$133,973.91

Part 3.

Balance Sheet of Levy of 1951

Dr.

Uncollected, December 31, 1951:

| | |
|----------------|-------------|
| Property Taxes | \$22,515.53 |
| Poll Taxes | 278.00 |

\$22,793.53

Added Taxes:

| | |
|--|----------|
| Property Taxes | 316.80 |
| Poll Taxes | 12.00 |
| Timber Yield Taxes, committed during 1952 | 4,021.34 |
| Additional Timber Yield Taxes | 46.29 |

\$4,396.43

Interest collected

572.70

Total Debits \$27,762.66

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

TAX COLLECTOR'S REPORT (continued)

Cr.

Remittances to Treasurer:

| | | |
|--------------------|-------------|-------------|
| Property Taxes | \$21,459.72 | |
| Poll Taxes | 172.00 | |
| Timber Yield Taxes | 3,150.39 | |
| Interest collected | 572.70 | |
| | | <hr/> |
| | | \$25,354.81 |

Abatements authorized by Selectmen:

| | | |
|----------------|----------|------------|
| Property Taxes | 1,023.60 | |
| Poll Taxes | 80 00 | |
| | | <hr/> |
| | | \$1,103.60 |

Uncollected, December 31, 1952:

| | | |
|--------------------|---------------|-------------|
| Property Taxes | 349.01 | |
| Poll Taxes | 38.00 | |
| Timber Yield Taxes | 917.24 | 1,304.25 |
| | | <hr/> |
| | Total Credits | \$27,762.66 |

Part 4.

Levies of Years Previous to 1951

Dr.

Uncollected, December 31, 1951:

| | | |
|----------------|--------|----------|
| Property Taxes | 299.58 | |
| Poll Taxes | 84.00 | |
| | | <hr/> |
| | | \$383.58 |

Added Taxes

| | |
|--------------------|-------|
| Property Taxes | 46.08 |
| Interest collected | 14.45 |

Total Debits \$444.11

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

TAX COLLECTOR'S REPORT (continued)

Cr.

Remittances to Treasurer:

| | |
|--------------------|--------|
| Property Taxes | 201.18 |
| Poll Taxes | 10.00 |
| Interest collected | 14.45 |

\$225.63

Abatements authorized by Selectmen:

| | |
|----------------|--------|
| Property Taxes | 123.20 |
| Poll Taxes | 68.00 |

\$191.20

Uncollected, December 31, 1952:

| | |
|----------------|-------|
| Property Taxes | 21.28 |
| Poll Taxes | 6.00 |

\$27.27

Total Credits \$444.11

Part 5.

Balance Sheet for State Head Taxes for 1951 and 1952

Levy of 1951

Dr.

| | |
|---------------------------------|--------|
| Uncollected, December 31, 1951: | 715.00 |
| Added Head Taxes | 30.00 |
| Penalties collected | 42.50 |

Total Debits \$787.50

Cr.

Remittances to Treasurer:

| | |
|------------|--------|
| Head Taxes | 428.00 |
| Penalties | 42.50 |

\$470.50

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

TAX COLLECTOR'S REPORT (continued)

| | |
|---------------------------------------|--------|
| Abatements as authorized by Selectmen | 260.00 |
| Uncollected, December 31, 1952: | 57.00 |

| | |
|---------------|----------|
| Total Credits | \$787.20 |
|---------------|----------|

Levy of 1952

Dr.

| | |
|---------------------|----------|
| Amount of Warrant | 4,430.00 |
| Added Head Taxes | 50.00 |
| Penalties collected | 7.50 |

| | |
|--------------|------------|
| Total Debits | \$4,487.50 |
|--------------|------------|

Cr.

Remittances to Treasurer:

| | |
|------------|----------|
| Head Taxes | 3,335.00 |
| Penalties | 7.50 |

| | |
|--|------------|
| | \$3,342.50 |
|--|------------|

| | |
|---------------------------------------|--------|
| Abatements as authorized by Selectmen | 155.00 |
| Uncollected, December 31, 1952 | 990.00 |

| | |
|---------------|------------|
| Total Credits | \$4,487.50 |
|---------------|------------|

Part 6.

Summary of Tax Sales Accounts as of December 31, 1952

| | 1951 | 1950 | Previous | Totals |
|--|------|------|----------|--------|
|--|------|------|----------|--------|

Dr.

| | | | | |
|--------------------------|----------|--------|--|----------|
| Unredeemed as per | | | | |
| Tax Sales Book, 12/31/51 | 32.05 | 310.13 | | 342.18 |
| Sold to Town, Tax | | | | |
| Sale 9/30/52 | 1,168.25 | | | 1,168.25 |
| Interest collected | 6.46 | | | 6.46 |

| | | | | |
|--------------|------------|-------|--------|----------|
| Total Debits | \$1,174.71 | 32.05 | 310.13 | 1,516.89 |
|--------------|------------|-------|--------|----------|

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

TAX COLLECTOR'S REPORT (continued)

Cr.

| | | | | |
|-----------------------|------------|-------|--------|----------|
| Remittances to | | | | |
| Treasurer | 407.82 | | | 407.82 |
| Interest collected | 6.46 | | | 6.46 |
| Abated, error | 71.96 | | | 71.96 |
| Deeded to Town | | | 191.63 | 191.63 |
| Unredeemed as per Tax | | | | |
| Sales Book, 12/31/52 | 688.47 | 32.05 | 118.50 | 839.02 |
| <hr/> | | | | |
| Total Credits | \$1,174.71 | 32.05 | 310.13 | 1,516.89 |

The above report is correct and in order according to my best knowledge and belief.

Respectfully submitted,

RAYMOND C. DUNCAN, Collector

TREASURER'S REPORT

| | |
|---|--------------|
| Cash on hand, January 1st, 1952 | \$5,310.41 |
| Received from Raymond C. Duncan, Collector | \$141,670.87 |
| Received from State, Interest and Dividend Tax | 4,095.23 |
| Received from State, Railroad Tax | 451.10 |
| Received from State, Sav. Bank Tax | 104.57 |
| Received from other sources | 93,601.67 |
| <hr/> | |
| Total Receipts | \$245,233.85 |
| Paid on orders of Selectmen | 225,556.91 |
| <hr/> | |
| Cash on hand, January 1st, 1953 | \$ 19,676.94 |

Respectfully submitted,

STELLA F. AYER, Treasurer

Report of the Trust Funds of the Town of Alton, N. H.

| TRUST FUNDS | | | | Purpose of Trust Fund | How Invested | Amount of Principal | Balance Beginning Year | Income During Year | Expended During Year | Balance End of Year |
|------------------|------------------------------------|---|--|-----------------------|--------------|---------------------|------------------------|--------------------|----------------------|---------------------|
| Date of Creation | | | | | | | \$ | \$ | \$ | \$ |
| 1901 Aug. 1 | Herbert I. and Leonard Nute | Carrie B. and Ida Nute | | Cemetery | Common Fund | \$ 250. | 28.59 | 13.36 | 10. | 31.95 |
| 1909 Feb. 12 | Sarah J. I. Evans | Sarah J. I. Evans | | | | 100. | 8.81 | 5.24 | 3. | 11.05 |
| 1910 Sept. 23 | Betsey J. Frohock | Betsey J. Frohock | | | | 100. | 8.97 | 5.26 | 5. | 9.23 |
| 1911 Jan. 25 | Emeline R. Avery | Emeline R. Avery | | | | 500. | 112.67 | 28.39 | 7. | 134.06 |
| 1913 Feb. 25 | Alonzo S. French | Alonzo S. French | | | | 150. | 21.70 | 8.15 | 3. | 26.85 |
| 1925 June 3 | James W. Durgin | James W. Durgin | | | | 100. | 10.41 | 5.30 | 3. | 12.71 |
| 1932 Oct. 1 | Davis and Gooding | G. E. Davis and Grace A. Gooding | | | | 100. | 10.96 | 5.32 | 3. | 13.28 |
| 1911 Sept. 5 | Lydia A. Runnells | Lydia A. Runnells | | | | 100. | 11.94 | 5.35 | 3. | 14.29 |
| 1933 Feb. 1 | Willis E. Glidden | Willis E. Glidden Estate | | | | 100. | 9.17 | 5.28 | 5. | 9.45 |
| 1933 Feb. 1 | Lafayette Canney | Lafayette Canney | | | | 100. | 8.70 | 5.24 | 3. | 10.94 |
| 1933 June 1 | Irada B. Gilman | Irada B. Gilman | | | | 100. | 10.97 | 5.32 | 4. | 12.29 |
| 1933 June 1 | Ida F. Nutter | Ida F. Nutter | | | | 200. | 17.84 | 10.53 | 8. | 20.37 |
| 1933 June 1 | James B. Woodman | James B. Woodman | | | | 200. | 26.56 | 10.78 | 6. | 31.34 |
| 1934 Sept. 1 | John F. Hanson | Abbie M. Elkins | | | | 100. | 11.94 | 5.35 | 3. | 14.29 |
| 1935 Aug. 1 | Hezekiah Sleeper | Abbie H. Batchelder | | | | 100. | 10.09 | 5.30 | 3. | 12.39 |
| 1936 Jan. 1 | Naham Lamprey | Naham Lamprey Estate | | | | 100. | 9.93 | 5.29 | 3. | 12.22 |
| 1917 Dec. 17 | Percy S. Jones | George W. Berry Estate | | | | 1,700. | 217.37 | 91.56 | 20. | 288.93 |
| 1911 Jan. 23 | George W. Berry | Ellen Jones | | | | 102. | 21.65 | 5.80 | 3. | 24.45 |
| 1914 Nov. 14 | Ellen Jones | Stephen C. Wentworth | | | | 408. | 175.09 | 26.13 | 3. | 198.22 |
| 1911 Aug. 21 | Stephen C. Wentworth | Jonathan H. Downing | | | | 75. | 6.61 | 3.75 | 3. | 7.36 |
| 1913 Feb. 15 | Jonathan H. Downing | Dan. M. & John F. Perkins | | | | 100. | 11.29 | 5.36 | 3. | 13.65 |
| 1914 Feb. 15 | Dan. M. & John F. Perkins | Andrew J. Varney, Ches. A. Twombly Marietta Twombly | | | | 80. | 7.00 | 4.00 | 3. | 8.00 |
| 1916 July 21 | Andrew J. Varney, Ches. A. Twombly | Minerva B. Sanborn | | | | 100. | 9.37 | 5.00 | 3. | 11.37 |
| 1917 May 16 | Minerva B. Sanborn | Minerva B. Sanborn | | | | 50. | 6.09 | 2.50 | 2.50 | 6.09 |

(continued on following page)

| 1919 | Dec. 31 | Sarah J. Clark | Geo. Scott Rines | Sarah J. Clark | Common Fund | \$ 400. | \$ 64.13 | \$ 22.10 | \$ 6.50 | \$ 79.73 |
|------|----------|-----------------------|------------------|-------------------------|-------------|---------|----------|----------|---------|----------|
| 1920 | June 11 | Lewis P. Varney, | Lewis P. Varney, | Lewis P. Varney, | | | | | | |
| | | Clara A. Fifield | Geo. Scott Rines | Clara A. Fifield | | | | | | |
| 1921 | June 1 | Benjamin C. Glidden | | Benjamin C. Glidden | | | | | | |
| 1923 | April 1 | Bertha L. Jones | | Bertha L. Jones | | | | | | |
| 1924 | Oct. 9 | Ann E. Peavey | | Ann E. Peavey | | | | | | |
| 1925 | Jan. 1 | Fannie Chandler | | Fannie Chandler | | | | | | |
| 1926 | Oct. 26 | Fannie Chandler | | Fannie Chandler | | | | | | |
| 1927 | Nov. 17 | Fannie Chandler | | Fannie Chandler | | | | | | |
| 1927 | May 16 | Abbie M. Bachelder | | Abbie M. Bachelder | | | | | | |
| 1928 | July 11 | Fred M. Newhall | | Arthur B. Newhall | | | | | | |
| 1928 | Aug. 11 | Eva M. Newhall | | Arthur B. Newhall | | | | | | |
| 1928 | Nov. 7 | Charles Mooney | | Laura Mooney | | | | | | |
| 1929 | Dec. 3 | John G. W. Jones | | Albert D. Morse | | | | | | |
| 1929 | Jan. 31 | Levi T. Coffin | | Florence Coffin | | | | | | |
| 1930 | Feb. 27 | Georgia E. Whitehouse | | Georgia E. Whitehouse | | | | | | |
| 1930 | Mar. 12 | Amy Welch | | Amy Welch | | | | | | |
| 1923 | Aug. 1 | Moses W. Morrell | | Moses W. Morrell | | | | | | |
| 1923 | Aug. 1 | Jonathan L. Blakely | | Moses W. Morrell | | | | | | |
| 1923 | Oct. 1 | Charles W. Sanborn | | Annie L. Sanborn | | | | | | |
| 1923 | Dec. 1 | Aaron Young | | Luella Young | | | | | | |
| 1924 | Jan. 31 | Lewis E. Avery | | Lewis E. Avery | | | | | | |
| 1925 | Jan. 31 | Dora J. Brown | | Dora J. Brown | | | | | | |
| 1936 | July 1 | Herbert L. Glidden | | Herbert L. Glidden | | | | | | |
| 1936 | Oct. 3 | S. E. P. Gilman | | Ella Gilman | | | | | | |
| 1936 | April 21 | Luella C. Bradley | | Luella C. Bradley | | | | | | |
| 1937 | June 16 | Alonzo S. Brooks | | Alonzo S. Brooks | | | | | | |
| 1938 | Feb. 1 | Herbert E. Morrill | | Alonzo S. Brooks | | | | | | |
| 1938 | April 22 | John J. Nutter | | Christie A. Dore, Extx. | | | | | | |
| 1938 | Aug. 25 | Martha A. Amazeen | | Martha A. Amazeen | | | | | | |
| 1939 | Mar. 25 | Levi B. Glidden | | Myra L. Willoughby | | | | | | |
| 1939 | Aug. 9 | Enoch Canney | | Lizzie M. Reynolds | | | | | | |
| 1939 | Sept. 27 | Luella C. Bradley | | Luella C. Bradley | | | | | | |
| 1939 | Dec. 9 | Lewis H. Lamprey | | Lewis H. Lamprey | | | | | | |

(continued on following page)

| | | | Cemetery | Common Fund | | | | |
|------|---------|---------------------|-------------------------------|-------------|------|-------|-------|-------|
| 1940 | Jan. 8 | E. D. Roberts | E. D. Roberts | | 100. | 13.83 | 5.44 | 16.27 |
| 1919 | June 10 | Eben C. Sleeper | Mary J. Sleeper | | 100. | 8.65 | 5.00 | 10.65 |
| 1927 | Aug. 31 | William Selon | William Selon | | 100. | 8.99 | 5.00 | 11.99 |
| 1936 | Oct. 27 | Clara A. Amazeen | Offin Merrow, James Merrow | | 50. | 5.59 | 2.50 | 5.59 |
| 1943 | Nov. 16 | Oscar C. Ellis | Oscar C. Ellis Estate | | 150. | 27.01 | 8.38 | 31.39 |
| 1943 | Nov. 15 | Oscar C. Ellis | Oscar C. Ellis | | 75. | 14.65 | 4.21 | 18.86 |
| 1927 | Dec. 27 | Jesse Wilson | Jesse Wilson | | 100. | 10.34 | 5.33 | 12.67 |
| 1929 | Oct. 1 | Fona G. Littlefield | Fona G. Littlefield | | 100. | 9.37 | 5.00 | 11.37 |
| 1930 | Mar. 25 | Ruth Hayes | Ruth Hayes | | 50. | 5.23 | 2.66 | 5.89 |
| 1930 | Sept. 1 | Lovisa Shirley | Cyrus Harriman | | 50. | 5.23 | 2.66 | 5.89 |
| 1931 | May 1 | Ada M. Gilman | Ada M. Gilman, Heirs | | 100. | 9.58 | 5.28 | 11.86 |
| 1931 | Nov. 1 | George C. Perkins | George C. Perkins | | 100. | 9.89 | 5.29 | 12.18 |
| 1932 | Dec. 15 | Inez Q. Walker | Inez Q. Walker | | 100. | 10.14 | 5.30 | 12.44 |
| 1934 | Jan. 1 | Sarah J. Gilman | Sarah J. Gilman | | 200. | 16.36 | 10.50 | 23.36 |
| 1930 | May 14 | Walter Bubier | Walter Bubier | | 100. | 9.22 | 5.28 | 11.50 |
| 1930 | Oct. 2 | David Lamper | Dora Morise ann Amanda Varney | | 100. | 8.93 | 5.26 | 11.19 |
| 1921 | Dec. 31 | Jesse Savage | Jesse Savage | | 150. | 19.39 | 8.08 | 24.47 |
| 1921 | June 1 | Lizzie M. Lamper | Lizzie M. Lamper | | 50. | 5.69 | 2.66 | 6.85 |
| 1923 | Aug. 19 | Seth C. Hayes | Seth C. Hayes | | 50. | 5.68 | 2.66 | 6.84 |
| 1927 | May 16 | Charles D. Marston | Luella Marston | | 50. | 5.68 | 2.66 | 6.84 |
| 1917 | Feb. 15 | William B. Jenness | William B. Jenness | | 50. | 5.72 | 2.66 | 6.88 |
| 1917 | Feb. 17 | Charles H. Downing | Charles H. Downing | | 100. | 12.49 | 5.36 | 14.85 |
| 1917 | May 14 | Jonas M. Place | Jonas M. Place | | 100. | 8.31 | 5.24 | 10.55 |
| 1921 | Feb. 15 | Charles M. Hurd | Charles M. Hurd | | 100. | 9.65 | 5.28 | 12.13 |
| 1922 | Feb. 1 | M. D. M. McDuffee | M. D. L. McDuffee | | 50. | 5.63 | 2.66 | 6.84 |
| 1922 | Mar. 1 | Martha W. Coan | Martha W. Coan | | 100. | 9.58 | 5.28 | 11.84 |
| 1922 | Mar. 4 | Sarah A. McDuffee | Sarah A. McDuffee | | 100. | 10.16 | 5.30 | 12.46 |
| 1922 | Mar. 22 | Harry Morrison | Harry Morrison | | 100. | 10.65 | 5.30 | 12.95 |
| 1950 | Mar. 29 | Geo. W. Morrison | Geo. W. Morrison, extx | | 200. | 5.41 | 5.16 | 7.57 |
| 1922 | May 1 | Carrie Hammonds | Carrie Hammonds | | 100. | 9.81 | 5.28 | 12.09 |
| 1926 | July 1 | Amanda Durgin | Amanda Durgin | | 100. | 8.96 | 5.26 | 11.22 |
| 1923 | Feb. 27 | Charles A. Barr | Charles A. Barr | | 100. | 11.34 | 5.34 | 13.68 |
| 1931 | Oct. 31 | Luella Phillips | Luella Phillips | | 100. | 10.66 | 5.30 | 12.96 |
| 1931 | Oct. 31 | Richard Yeaton | Melissa Witham | | 100. | 10.79 | 5.30 | 13.09 |

(continued on following page)

| 1948 | Dec. 28 | John P. Watson & Charles L. Pintham | Cemetery | Common Fund | 150. | 13.88 | 7.91 | 6. | 15.79 |
|------|---------|-------------------------------------|----------------------------|-------------|-------------|----------|----------|----------|----------|
| 1949 | June 6 | Emma J. Gooch | Hattie M. Watson | | | | | | |
| 1949 | Aug. 16 | Charles H. Davis | Bertha F. Gooch Steele | | 150. | 11.87 | 7.85 | 3. | 16.72 |
| 1949 | Aug. 22 | Irville T. Proctor | Charles H. Davis Estate | | 200. | 46.19 | 11.38 | 3. | 54.57 |
| 1949 | Sept. 1 | John E. & Catherine F. Gammon | Irville T. Proctor Estate | | 200. | 14.88 | 10.44 | 6. | 19.32 |
| 1950 | Nov. 17 | Edwin O. Prescott | Catherine F. Gammon Estate | | 200. | 14.88 | 10.44 | 3. | 22.32 |
| 1951 | June 10 | Elmer L. Felker | Effie McDuffee | | 200. | 7.00 | 10.22 | 3. | 14.22 |
| 1950 | Mar. 29 | Nettie J. & Geo. B. Sampson | Elmer L. Felker | | 200. | 7.00 | 10.22 | 3. | 14.22 |
| 1952 | April | Charles G. Jenness | Beatrice Sampson | | 200. | 10.85 | 10.28 | 3. | 18.13 |
| 1952 | April | Luella McDuffee | Charles G. Jenness Estate | | 200. | | 7.50 | 3. | 4.50 |
| 1952 | April | George W. Colbath | Luella McDuffee Estate | | 100. | | 7.50 | 3. | 4.50 |
| 1952 | Oct. | Fred H. Downing | Fred H. Downing Estate | | 100. | | 3.75 | 3. | .75 |
| 1952 | Nov. | Charles E. Walker | Relatives & Friends | | 130. | | 1.25 | | 1.25 |
| | | | | | \$51,966.76 | 6,582.47 | 2,557.97 | 1,472.26 | 7,668.18 |

This is to certify that the information contained in this report is complete and correct, to the best of our knowledge and belief. December 31, 1952.

Clarence P. Kilborn, Calvin J. Wyman, Frank M. Ayer, Trustees.

We, the undersigned, having examined the foregoing account, find it properly vouched and correctly cast. January 14, 1953.

George H. Wallace, Robert E. Jones, Auditors.

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

TRUST FUND EXPENDITURES

Disbursements from Income

| | |
|--|------------|
| Town of Alton, Cate Highway Fund | \$750.08 |
| William B. Messer, Care of cemetery lots | 514.50 |
| Spring cleaning of cemetery | 25.00 |
| Flowers and Urns | 15.00 |
| Care and repair of water system | 17.00 |
| Alton Water Works, water service | 14.68 |
| Library Trustees, Palmer book fund | 25.50 |
| Library Trustees, Gilman book fund | 100.00 |
| Pauline M. Kimball, care Kimball lot | 8.00 |
| Villie L. Grant, care Glidden lot | 2.50 |
| Total | \$1,472.26 |

INVESTED FUNDS

December 31st, 1952

| Shares | Company | Amount |
|--------|--|-------------|
| 241 | Bank of America | \$7,139.63 |
| 147 | Chase National Bank | 5,551.88 |
| 174 | National City Bank | 7,888.13 |
| 105 | The Public National Bank and Trust Co. | 4,875.00 |
| 45 | The Pennsylvania Co. | 1,658.66 |
| 54 | Public Service Company of N. H. | 4,117.50 |
| 80 | The United Illuminating Company | 4,100.00 |
| 90 | New Hampshire Fire Insurance Co. | 4,117.50 |
| 106 | The First National Bank of Boston | 5,549.50 |
| 10 | National Shawmut Bank | 250.00 |
| 60 | Irving Trust Co. | 1,020.00 |
| 1 | U. S. Bond | 100.00 |
| 3 | The Southern New England Telephone Co. | 100.00 |
| | | \$46,467.80 |

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

Income of 1952

TRUST FUND INVESTMENTS

| | |
|--|------------|
| Bank of America | \$385.60 |
| Chase National Bank | 294.00 |
| National City Bank | 348.00 |
| Public National Bank and Trust Co. | 217.50 |
| The Pennsylvania Co. | 81.00 |
| Public Service Company of N. H. | 180.90 |
| The United Illuminating Company | 192.00 |
| New Hampshire Fire Insurance Co. | 180.00 |
| First National Bank | 238.50 |
| National Shawmut Bank | 14.00 |
| Irving Trust Co. | 69.00 |
| U. S. Bond | 2.50 |
| The Southern New England Telephone Co. | 5.40 |
| | <hr/> |
| | \$2,208.40 |
| Interest on income of Investments | 33.93 |
| Interest from Banks | 315.64 |
| | <hr/> |
| | \$2,557.97 |
| Balance of income on hand at beginning of year | 6,582.47 |
| | <hr/> |
| | \$9,140.44 |
| Less Expenditures | 1,472.26 |
| | <hr/> |
| Balance on hand at end of year | \$7,668.18 |

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

Report of LIGHTING PRECINCT TREASURER

December 31, 1952

Receipts

| | |
|--|------------|
| Cash on Hand, January 1, 1952 | \$1,472.66 |
| Received from Town of Alton, Appropriation | 2,800.00 |
| | <hr/> |
| | \$4,272.66 |

Payments

| | |
|-------------------------------------|------------|
| Paid out by order of Commissioners: | |
| White Mt. Power Company | \$2,819.00 |
| Raymond C. Duncan, Commissioner | 5.00 |
| Lawrence P. Beck, Commissioner | 5.00 |
| Raymond A. Lamont, Commissioner | 5.00 |
| Frank M. Ayer, Moderator | 3.00 |
| Harry B. Lang, Clerk | 5.00 |
| Gladys D. Duncan, Treasurer | 5.00 |
| | <hr/> |
| | \$2,847.00 |
| Cash on Hand, December 31, 1952 | \$1,425.66 |
| | <hr/> |
| | \$4,272.66 |

Respectfully submitted,

GLADYS D. DUNCAN, Treasurer

AUDITORS' REPORT

As your duly elected auditors, we have carefully checked the accounts of the town treasurer, tax collector, precinct treasurer, trustees of trust funds, library trustees and treasurer of the lighting precinct along with the bank statement of the several departments.

According to the best of our knowledge and belief they are properly vouched and correctly cast and are a true account of the business of the town for the year ending December 31, 1952.

GEORGE H. WALLACE
ROBERT E. JONES
Auditors

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

WATER DEPARTMENT

COMPARATIVE BALANCE SHEET

| Assets | Dec. 31, '52 | Dec. 31, '51 |
|---------------------|---------------------|---------------------|
| Cash on hand | \$3,628.07 | \$3,735.63 |
| Accounts receivable | 2,444.03 | 1,934.13 |
| Suspense Account: | | |
| Due from town | | |
| Bay property | 7,000.00 | 8,000.00 |
| | | |
| Total assets | \$13,072.10 | 13,669.76 |
| | | |
| Liabilities | | |
| Bond debt. | \$28,900.00 | \$33,300.00 |
| | | |
| Total Liabilities | \$28,900.00 | \$33,300.00 |
| Net debt. | 15,827.90 | 19,630.24 |

Town of Alton 1952 Valuation Alton Water Works System
\$68,297.23

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

Summary of Long Term Indebtedness

Principal and Interest, Fiscal Year Ended December 31, 1952

| Date of issue Amount of original issue Principal payable date Interest payable dates Payable at Maturities year ending | 3% Water Dept. Serial Notes November 14, 1938 \$8,000.00 | | 2 3/4% Water Dept. Serial Notes March 13, 1942 \$20,000.00 | |
|---|--|----------|--|-----------|
| | Principal | Interest | Principal | Interest |
| December 31, 1953 | \$400.00 | \$72.00 | \$1,000.00 | \$275.00 |
| December 31, 1954 | 400.00 | 60.00 | 1,000.00 | 247.50 |
| December 31, 1955 | 400.00 | 48.00 | 1,000.00 | 220.00 |
| December 31, 1956 | 400.00 | 36.00 | 1,000.00 | 192.50 |
| December 31, 1957 | 400.00 | 24.00 | 1,000.00 | 165.00 |
| December 31, 1958 | 400.00 | 12.00 | 1,000.00 | 137.50 |
| December 31, 1959 | | | 1,000.00 | 110.00 |
| December 31, 1960 | | | 1,000.00 | 82.50 |
| December 31, 1961 | | | 1,000.00 | 55.00 |
| December 31, 1962 | | | 1,000.00 | 27.50 |
| December 31, 1963 | | | | |
| December 31, 1964 | | | | |
| December 31, 1965 | | | | |
| December 31, 1966 | | | | |
| December 31, 1967 | | | | |
| December 31, 1968 | | | | |
| December 31, 1969 | | | | |
| | 2,400.00 | 252.00 | 10,000.00 | 1,512.50 |
| | | 2,652.00 | | 11,512.50 |

Summary of Long Term Indebtedness

Principal and Interest, Fiscal Year Ended December 31, 1952

| Date of issue Amount of original issue Principal payable date Interest payable dates Payable at Maturities year ending | 2 3/4% Water Dept. Serial Notes September 29, 1948 \$10,000.00 | | | 2 3/4% Water Dept. Serial Notes April 22, 1949 \$ 10,000.00 | | | 2 1/2% Serial Notes 1952 Ambulance and Grader December 30 \$16,915.00 | | |
|---|--|----------|----------|---|----------|-----------|--|----------|------------|
| | September 29 | | | April 22 | | | June 30 | | |
| | Farmington National Bank Principal | Interest | Total | Farmington National Bank Principal | Interest | Total | Farmington National Bank Principal | Interest | Total |
| December 31, 1953 | \$500.00 | \$220.00 | \$720.00 | \$500.00 | \$ 26.88 | \$726.88 | \$3,783.00 | \$328.30 | \$4,111.30 |
| December 31, 1954 | 500.00 | 206.26 | 706.26 | 500.00 | 213.13 | 713.13 | 3,783.00 | 233.72 | 4,016.72 |
| December 31, 1955 | 500.00 | 192.50 | 692.50 | 500.00 | 199.38 | 699.38 | 2,783.00 | 139.16 | 2,922.16 |
| December 31, 1956 | 500.00 | 178.76 | 678.76 | 500.00 | 185.63 | 685.63 | 2,783.00 | 69.58 | 2,852.58 |
| December 31, 1957 | 500.00 | 165.00 | 665.00 | 500.00 | 171.88 | 671.88 | | | |
| December 31, 1958 | 500.00 | 151.26 | 651.26 | 500.00 | 158.13 | 658.13 | | | |
| December 31, 1959 | 500.00 | 137.50 | 637.50 | 500.00 | 144.38 | 644.38 | | | |
| December 31, 1960 | 500.00 | 123.76 | 623.76 | 500.00 | 130.63 | 630.63 | | | |
| December 31, 1961 | 500.00 | 110.00 | 610.00 | 500.00 | 116.88 | 616.88 | | | |
| December 31, 1962 | 500.00 | 96.26 | 596.26 | 500.00 | 103.13 | 603.13 | | | |
| December 31, 1963 | 500.00 | 82.50 | 582.50 | 500.00 | 89.38 | 589.38 | | | |
| December 31, 1964 | 500.00 | 68.76 | 568.76 | 500.00 | 75.63 | 575.63 | | | |
| December 31, 1965 | 500.00 | 55.00 | 555.00 | 500.00 | 61.88 | 561.88 | | | |
| December 31, 1966 | 500.00 | 41.26 | 541.26 | 500.00 | 48.13 | 548.13 | | | |
| December 31, 1967 | 500.00 | 27.52 | 527.52 | 500.00 | 34.38 | 534.38 | | | |
| December 31, 1968 | 500.00 | 13.75 | 513.75 | 500.00 | 20.63 | 520.63 | | | |
| December 31, 1969 | | | | 500.00 | 6.87 | 506.87 | | | |
| | 8,000.00 | 1,870.09 | 9,970.09 | 8,500.00 | 1,986.95 | 10,486.95 | 13,132.00 | 770.76 | 13,902.76 |

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

WATER DEPARTMENT NOTES

Summary of Long Term Indebtedness

Principal and Interest, Fiscal Year Ending December 31, 1952

| Maturities year ending: | Principal | Interest | Total |
|-------------------------|-------------|------------|-------------|
| December 31, 1953 | 2,400.00 | 793.88 | 3,139.88 |
| December 31, 1954 | 2,400.00 | 726.89 | 3,126.89 |
| December 31, 1955 | 2,400.00 | 659.88 | 3,059.88 |
| December 31, 1956 | 2,400.00 | 592.89 | 2,992.89 |
| December 31, 1957 | 2,400.00 | 525.88 | 2,925.88 |
| December 31, 1958 | 2,400.00 | 458.89 | 2,858.89 |
| December 31, 1959 | 2,000.00 | 391.88 | 2,391.88 |
| December 31, 1960 | 2,000.00 | 336.89 | 2,336.89 |
| December 31, 1961 | 2,000.00 | 281.88 | 2,281.88 |
| December 31, 1962 | 2,000.00 | 226.89 | 2,226.89 |
| December 31, 1963 | 1,000.00 | 171.88 | 1,171.88 |
| December 31, 1964 | 1,000.00 | 144.39 | 1,144.39 |
| December 31, 1965 | 1,000.00 | 116.88 | 1,116.88 |
| December 31, 1966 | 1,000.00 | 89.39 | 1,089.39 |
| December 31, 1967 | 1,000.00 | 61.90 | 1,061.90 |
| December 31, 1968 | 1,000.00 | 34.38 | 1,034.38 |
| December 31, 1969 | 500.00 | 6.87 | 506.87 |
| | <hr/> | <hr/> | <hr/> |
| | \$28,900.00 | \$5,621.54 | \$34,521.54 |

TOWN NOTES

| | | | |
|-------------------|-------------|----------|-------------|
| December 31, 1953 | 3,783.00 | 328.30 | 4,111.30 |
| December 31, 1954 | 3,783.00 | 233.72 | 4,016.72 |
| December 31, 1955 | 2,783.00 | 139.16 | 2,922.16 |
| December 31, 1956 | 2,783.00 | 69.58 | 2,852.58 |
| | <hr/> | <hr/> | <hr/> |
| | \$13,132.00 | \$770.76 | \$13,902.76 |

Births Registered in the Town of Alton, N. H., for the Year Ending December 31, 1952

| Date of Birth | Place of Birth | Name of the Child, if any | Sex-Condition | | | Name of Father | Maiden Name of Mother | Residence of Parents | Occupation of Parents | Birthplace of Father | Birthplace of Mother |
|---------------|----------------|---------------------------|---------------|--------|------------|----------------------|-----------------------|----------------------|-----------------------|----------------------|----------------------|
| | | | Male | Female | No. Child. | | | | | | |
| | | | | | | | | | | | |
| Jan. 2 | Laconia | Donna Kay | | F | 1 | John E. Goodwin | Margaret A. Birdsey | Alton | Draftsman | Mass. | N. Y. |
| Feb. 10 | Wolfeboro | Joyce Louise | | F | 1 | Raymond Dockham, Jr. | Arlene R. Anthony | | Machinist | N. H. | N. H. |
| 16 | " | Robin | | F | 2 | Roland C. Lamper | Lucy A. Bigelow | | Carpenter | N. H. | Mass. |
| 20 | " | Ernest Wilber, III | M | | 2 | Ernest W. Richards | Ada V. Preble | | Seaman | N. H. | Maine |
| Mar. 7 | Rochester | Harold James | M | | 3 | Bernad E. Flanders | Martha A. Pratt | | Lumber Survey. | N. H. | N. H. |
| 15 | Wolfeboro | Robert Roswell | M | | 2 | Roswell H. Greene | Hilda L. Morison | | Fish Cult. | Mass. | Mass. |
| 27 | " | Steven Timothy | M | | 4 | Kenneth R. Corson | Barbara F. Burna | | Poultry | N. H. | N. H. |
| April 8 | " | Joyce Marie | | F | 2 | Merle E. Gassett | Jennie M. Alden | | Construction | Vermont | N. H. |
| 21 | " | Alicia Jane | | F | 1 | Richard E. Fosc | Evelyn M. Bickford | | Lineman | N. H. | N. H. |
| 29 | Laconia | Cynthia Anne | | F | 1 | Charles W. Garnache | Nancy L. Wilson | | Salesman | Maine | N. H. |
| May 3 | Wolfeboro | Gorham Nickerson | M | | 2 | Gardner L. Rowell | Ethelwyn W. Nickerson | Printer | Mass. | N. H. | |
| 25 | Rochester | Portia Ann | | F | 2 | Charles H. Jones | Lois M. Foss | Carpenter | N. H. | Mass. | |
| 26 | Wolfeboro | Cindy | | F | 3 | William W. Whitney | Helen Becker | Amusement Opr. | Illinois | N. H. | |
| 29 | " | Brenda Joyce | | F | 3 | David G. Morrill | Pauline V. Hayes | Carpenter | Mass. | N. H. | |
| June 7 | Rochester | Robert Loring | | F | 2 | Robert B. Carr | Ellamarie Nourse | Well Driller | N. H. | Mass. | |
| July 15 | Wolfeboro | Sally Christine | | F | 3 | Harold C. Sanborn | June C. Warren | Machinist | Maine | Mich. | |
| Aug. 4 | " | Lee Ellen | M | | 1 | Albert E. Barnes | Ellen G. Steen | Carpenter | N. H. | Florida | |
| 8 | Pittsfield | Randy Michael | M | | 3 | Harry G. Hillsgrove | Theresa R. Plante | Truckman | Mass. | N. H. | |
| 21 | Wolfeboro | Thomas Arthur | M | | 4 | Arthur E. Miles | Laura A. Gardner | Farmer | N. S. | Calif. | |
| 31 | Kittery | Lawrence Michael | M | | 2 | Elwood A. Floyd | Ethel M. Miles | U. S. Navy | Mass. | Mass. | |
| Sept. 10 | Wolfeboro | Jacqueline Ann | | F | 2 | Richard N. Keay | Berty L. Wenman | Carpenter | Mass. | N. J. | |
| 26 | Laconia | Gail Elizabeth | | F | 3 | George A. Minor | Shirley L. Roberts | Prop. Store | Vermont | N. H. | |
| Nov. 3 | Rochester | Russell Joh | | F | 4 | John A. Bean | Muriel J. Russell | Mason | N. H. | N. H. | |
| 26 | Wolfeboro | Valerie Ann | | F | 1 | Fred C. Bohaker | Amy L. Beard | Mill Worker | Mass. | N. H. | |

Marriages Registered in the Town of Alton, N. H., for the Year Ending December 31, 1952

| Date | Place of Marriage | Name and Surname of Groom and Bride | Residence of each at time of Marriage | Age in Yrs | Occupation of Groom and Bride | Place of Birth of each | Name of Parents | Birthplace of Parents | Condition | Name, Residence and Official Station of person of whom married |
|---------|-------------------|-------------------------------------|---------------------------------------|------------|-------------------------------|------------------------|---------------------|-----------------------|-----------|--|
| Jan. 27 | Alton | Charles M. Blair | Alton | 23 | Missionary | Ohio | Arthur Blair | Ohio | 1 | Carleton B. French Minister |
| | | Pauline K. Jones | Alton | 23 | Missionary | N. H. | Gladys L. Morton | Kentucky | 1 | Alton |
| May 4 | Alton | John H. Fulton | Newmark., N.J. | 25 | Printer | N. J. | Karl Jones | N. H. | 1 | W. D. Swaffield Clergyman |
| | | Jane R. Dugan | Dunellen, N. J. | 21 | Clerk | N. J. | John H. Fulton | N. J. | 1 | Alton |
| Aug. 10 | Alton | Donald E. Goertz | Bedford, Mass. | 32 | Lab. Technic. | N. Y. | Rose A. Cargill | N. Y. | 1 | D. H. Marsh Priest |
| | | Mary Bogosian | Warwick, R. I. | 31 | Lab. Operator | N. H. | Daniel F. Dugan | N. J. | 1 | Rochester |
| Aug. 31 | Wolfeboro | Richard T. Walton | Alton | 25 | Opt. Laboratory | Mass. | Ruth A. Abramson | N. Y. | 1 | Charles E. Noble Clergyman |
| | | Dorothy Ann Detscher | Wolfeboro | 19 | Clerk | N. H. | Conrad T. Goertz | Armenia | 1 | Syracuse, N. Y. |
| Sept. 6 | Laconia | Kenneth Ford | Alton | 29 | Mach. Opr. | N. H. | Georgia Mitchell | Mass. | 2 | Roger Blinn Minister |
| | | Ruth B. Ford | Alton | 31 | At Home | N. H. | Sarkis Bogosian | N. H. | 2 | Laconia |
| | | | | | | | Richard J. Walton | Mass. | | |
| | | | | | | | Loretta L. Anderson | Mass. | | |
| | | | | | | | Richard W. Detscher | N. H. | | |
| | | | | | | | Marion E. Blood | N. H. | | |
| | | | | | | | Bert Ford | N. H. | | |
| | | | | | | | Clara Barrett | So. Dakota | | |
| | | | | | | | Lucian D. Rogers | N. H. | | |
| | | | | | | | Edith Elliott | N. H. | | |

| | | | | | | | | | | |
|----------|------------|---------------------|----------------|----|-------------|---------|--------------------------------------|------------------|---|--|
| Sept. 13 | Farmington | George Cassier | Chelsea, Mass. | 65 | Carpenter | Italy | Lewis Cassier | Italy | 2 | Eugene Mills R. C. Priest Farmington |
| | | Agnes C. Morris | Chelsea, Mass. | 5 | Cafeteria | England | Aucelia Martone Thomas Laurie | Italy | 2 | |
| Sept. 13 | Hanover | Alan K. Horne | Alton | 21 | Student | N. J. | Agnes Watson | England | | |
| | | Joyce M. Lanyon | Hanover | 21 | Teacher | N. H. | Arthur W. Horne Ella V. Foster | N. H. Penn. | 1 | Harland G. Lewis Clergyman Hanover |
| Oct. 4 | Alton | Leon T. Dodge, Jr. | Alton | 20 | Laborer | Ohio | Frances A. Merrill Leon T. Dodge | N. H. N. H. | 1 | W. D. Swaffield Clergyman Alton |
| | | Grace E. Howe | Alton | 23 | Librarian | Mass. | Calire Johnson | Mass. | 1 | |
| Nov. 8 | Alton | Clyde H. Clafin | Alton | 48 | Mason | Vermont | Francis H. Howe Gladys E. Kershaw | Mass. Vermont | 1 | W. D. Swaffield Clergyman Alton |
| | | Marguerite F. Jones | Alton | 35 | Shoe Worker | Asia | Bradley Pardee Edna Oakes | Mass. Mass. | 1 | |
| Nov. 22 | Alton | George P. Varney | Alton | 19 | Woodsmen | N. H. | Charles Powell Estelle Collins | N. H. N. H. | 1 | W. D. Swaffield Clergyman Alton |
| | | Evelyn L. Dame | Alton | 21 | Stitcher | N. H. | Forrest B. Varney Hazel Jones | N. H. N. H. | 1 | |
| Dec. 24 | Alton | Donald A. Dore | Alton | 22 | Mechanic | N. H. | Harry Dame Daisy Gurney | N. H. Mass. | 1 | W. D. Swaffield Clergyman Alton |
| | | Estella H. Varney | Alton | 18 | Student | N. H. | Raymond E. Dore Flora R. Barnes | N. H. N. H. | 1 | |
| | | | | | | | Forrest B. Varney Hazel E. Jones | N. H. | | |

Deaths Registered in the Town of Alton, N. H., for the Year Ending December 31, 1952

| Date of Death | Place of Death | Name and Surname of the Deceased | Age in Yrs. | Place of Birth | S and C | | Occupation | Name of Father | Maiden Name of Mother | Disease or Cause of Death | Name of Physician Reporting Death |
|---------------|----------------|----------------------------------|-------------|------------------|---------|--------|---------------|--------------------|-----------------------|---------------------------|-----------------------------------|
| | | | | | Male | Female | | | | | |
| Jan. 16 | Alton | Tony S. Lance | 1 | Rochester | M | | None | Salvator I. Lance | Mary Clafin | Heart Disease | A. E. Appleyard |
| Feb. 14 | | John P. Moulton | 75 | Farmington | M | | Farmer | Moses P. Moulton | Laura S. Witham | Cor. Occlusion | Earl J. Gage |
| Feb. 27 | | Essie L. Morrill | 69 | Alton | | F | Inn Owner | Stephen Shannon | Nellie Rollins | Cor. Infarction | R. W. Tuttle |
| Mar. 29 | | Leslie W. Weston | 65 | Lyndeboro | M | | Hatchery Emp. | Edward Weston | Christina Woodard | Heart Disease | A. E. Appleyard |
| April 4 | | Henry B. Bahr | 84 | Elizabeth, N. Y. | M | | Barber | John Bahr | Margaret Betz | Heart Disease | A. E. Appleyard |
| April 28 | | Fred A. York | 89 | New Hampshire | M | | Teamster | Wells C. York | Mary Parsons | Heart Disease | A. E. Appleyard |
| May 15 | | Harry C. Knowlton | 79 | Concord | M | | Merchant | Frank S. Knowlton | Abbie Buzzell | Cor. Occlusion | Earl J. Gage |
| June 29 | | Fred L. Swenson | 54 | Brooklyn, N. Y. | M | | Policeman | Samuel Perreault | Sylvia | Cor. Occlusion | Earl J. Gage |
| July 27 | | Raymond R. Perreault | 43 | Rochester | M | | Surgeon | John H. Covey | Eleanor Gagne | Drowning | Earl J. Gage |
| Aug. 5 | | Truman G. Covey | 68 | Vermont | M | | Needle Maker | Ira Rand | Ida L. Parsons | Cerebral Vasc. | Ed. S. Morris |
| Aug. 12 | | Newell J. Rand | 80 | New Durham | M | | Wood-sman | John G. Bekkenhuis | — — — — — | Cor. Hemorrhage | H. E. Gregory |
| Aug. 23 | | John G. Bekkenhuis | 66 | Boston | M | | Shoe Supt. | Herbert Pollard | — — — — — | Cor. Thrombosis | A. E. Appleyard |
| Sept. 26 | | Roy C. Pollard | 64 | Hudson, Mass. | M | | Retired | Hiram W. George | Minnie Rockwell | Drowning | Earl J. Gage |
| Oct. 26 | | Walter J. George | 79 | Dalton | M | | Carpenter | Henry Waples | Merina Marden | Heart Disease | A. E. Appleyard |
| Nov. 14 | | Clara M. Waples | 83 | England | | F | At home | Henry Waples | Caroline Claridge | Arteriosclerosis | A. E. Appleyard |
| Dec. 13 | | Harry Colby | 56 | Deerfield | M | | Woodsmen | Henry Colby | Ida — — — | Cor. Heart Disease | A. J. Nadwony |

Out of Town Deaths Reported

| Jan. 11 | Rochester | Marie L. Home | 75 | Belville, Ont. | F | M | Housewife | Joseph Moyer | Cer. Hemorrhage | Geo. E. Quinn |
|----------|-------------|---------------------|----|-------------------|---|---|--------------|---------------------|---------------------|-----------------|
| | | | | | | | | | | |
| Jan. 14 | Wolfeboro | Frank L. Northrop | 88 | Lewisville, Maine | M | | Engineer | Lester F. Northrop | Cer. Embolus | A. E. Appleyard |
| Jan. 27 | Laconia | Henry L. Moore | 57 | Clinton, N. Y. | M | | Labrer | William Moore | Cor. Thrombosis | A. E. Appleyard |
| May 9 | Rochester | Elise S. Pierre | 54 | Rhode Island | F | | Housewife | Joseph Marcare | Cer. Accident | M. Normandin |
| May 17 | Arling, Va. | Corra B. Davison | 77 | Alton | F | | " | Charles P. Hayes | Asthma chr. | Geo. E. Quinn |
| June 17 | Wolfeboro | Oscar F. L. Sargent | 64 | Alton | F | | Retired | James M. Jones | Heart Disease | A. E. Appleyard |
| June 21 | Laconia | Victor H. Ford | 75 | Lawrence, Mass. | M | | Construction | R. Franklin Sargent | Metast. Ca. Liver | Tom. Bradley |
| July 5 | Wolfeboro | Ernest A. Hurd | 67 | Orford | M | | Farmer | Romeyn B. Hurd | Heart Disease | A. E. Appleyard |
| July 10 | " | Lois E. Adams | 69 | Alton | M | | Carpenter | Geo. Kirkpatrick | Cer. Vasc. Accident | James S. Jessup |
| Sept. 16 | " | Walter D. Drew | 81 | Rousesay, N. B. | M | | Housewife | Norman Harris | Pyelonephritis | A. E. Appleyard |
| Oct. 25 | Rochester | Clifton H. Page | 65 | Yarmouth, N. S. | F | | Farmer | Albert C. Page | Cer. Hemorrhage | A. E. Appleyard |
| Oct. 19 | Wolfeboro | William H. Corliss | 78 | Middleton | M | | Lumber | Horace B. Drew | Cer. Thrombosis | A. E. Appleyard |
| Dec. 17 | Concord | Hollis Ellis | 77 | Potter Place | M | | Laborer | Albert J. Ellis | Arterio. Heart Dis. | Samuel J. King |
| Dec. 17 | Laconia | Waldo C. Willis | 76 | Massachusetts | M | | Cook | John W. Willis | Arteriosclerosis | C. W. Houghton |
| | | | 57 | Massachusetts | M | | | John W. Willis | Fractured Skull | Earl J. Gage |

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

REPORT OF GILMAN LIBRARY

Financial Statement

Cash on hand January 1, 1952 6.55

Receipts:

| | |
|-----------------------|----------|
| Town appropriation | 1,001.10 |
| Gilman Fund | 100.00 |
| Palmer Fund | 25.50 |
| Money given for books | 22.73 |
| Other sources | 16.24 |
| Fines | 12.00 |

\$1,177.57

Add Lewis P. Varney Trust Fund,

| | |
|-----------|--------|
| Principal | 275.00 |
| Interest | 38.06 |

313.06

Total Cash Accountability \$1,497.18

Expenditures:

| | |
|------------------------------------|--------|
| Books | 499.87 |
| Periodicals | 58.75 |
| Salary | 475.00 |
| Insurance on books | 10.93 |
| A. L. A. Booklist | 5.00 |
| N. H. Library Association | 2.00 |
| Filing cabinet | 41.35 |
| Christine Sanborn | 19.20 |
| Service charge, | |
| Farmington National Bank | 1.80 |
| Library supplies | 46.44 |
| Picture frames (L. P. Varney Fund) | 15.00 |

\$1,175.34

Cash on hand December 31, 1952 \$321.84

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

Analysis of cash on hand:

| | | |
|------------------------------------|--------|----------|
| General funds | 23.78 | |
| L. P. Varney trust fund: principal | 260.00 | |
| interest | 38.06 | |
| | | <hr/> |
| | | \$321.84 |

Resources

| | |
|--|-------|
| Number of bound volumes at beginning of year | 6,415 |
| Number of bound volumes added by purchase | 405 |
| Number of bound volumes given to library | 316 |
| | <hr/> |
| | 7,136 |
| Number of bound volumes discarded | 318 |
| | <hr/> |
| Total number of volumes on hand at end of year | 6,818 |
| Total number of magazines currently received | 26 |

Service

| | |
|---|-------|
| Number of volumes of non-fiction loaned | 1,049 |
| Number of volumes of fiction loaned | 7,629 |
| Number of magazines loaned | 310 |
| Number of volumes of non-fiction borrowed from State Library | 84 |
| | <hr/> |
| Total circulation for current year | 9,072 |
| Number of new borrowers during the year | 109 |
| Number of active borrowers during the year | 304 |

REPORT of the ALTON FIRE DEPARTMENT

To the Citizens of the Town of Alton

During the year 1952 your Fire Department answered nine calls for Fires in homes. These calls were for one house trailer and eight wooden dwellings. The total loss from these Fires amounted to four thousand dollars with insurance covering twelve hundred dollars of this loss making our Fire loss for the year twenty eight hundred dollars. We responded with one truck to one call from a neighboring town for assistance.

You and your Fire Department are faced with a serious problem; The best way within the bounds of economy of notifying the Department of a Fire or other emergency in which we can be helpful, with the least amount of delay. This problem is brought about by the installation of the new Dial Telephone system for our town which will eliminate all our Telephone Operators in this town. Your Fire Department has been studying this problem for several months and feel that the voters have two choices in taking care of this.

One method of handling this situation is to hire men to stay at a permanent location and be immediately available to answer telephone calls for Police or Fire protection.

The other method is with a system of telephones installed in various homes and business places that would be equipped to handle incoming calls only. When the assigned number would be

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

dialled for the Fire Department all the phones in this Red Network would ring at the same time. Any of the phones then may be answered and receive the Fire call. Each location of a phone would have a switch for sounding the Fire Alarm. On receiving the call the person answering would sound the Fire Alarm to indicate the type Fire and alert the Firemen as follows:

One blast to indicate a chimney fire.

Two blasts to indicate a house fire.

Three blasts to indicate other fires.

Five blasts to indicate any other emergency, Firemen to report to station.

On arrival at the Fire Station a number would be set up on the Fire Alarm system to indicate the location of the Fire as follows:

PROPOSED FIRE ALARM NUMBERS

These numbers are intended to give the Firemen the approximate location of a Fire without having to call anyone for this information. The town is divided into areas with the first number of the number to indicate the general area, and the last two numbers the location in the area.

WEST SIDE OF LAKE FROM ALTON BAY NORTH

- 1-1-1 Busy Corner to Sandy Point.
- 1 1-2 Sandy Point to Loon Cove Bridge.
- 1-1-3 Loon Cove Bridge to Pumpkin Point.
- 1-1-4 Pumpkin Point to Mt. Major Park.
- 1-1-5 Mt. Major Park to Woodlands.
- 1-2-1 Woodlands to Guilford Road.
- 1-2-2 Guilford Road to Glendale Town Line.
- 1 2-3 Smith Point.
- 1-2-4 Old Road over Rand Hill.

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

- 1-2-5 Alton Mountain.
- 1-3-1 Spring Street.

EAST SIDE OF LAKE FROM ALTON BAY NORTH

Area Number 2

- 2-1-1 Oakbirch Inn to Davenports Cabins.
- 2-1-2 Davenports Cabins to Cascade Bridge.
- 2-1-3 Cascade Bridge to Cove Road.
- 2-1-4 Fishers Echo Point Area.
- 2-1-5 Black Point, Trask Side.
- 2-2-1 Cove Road, entire length.
- 2-2-2 Black Point, Derby Side.
- 2-2-3 Kabeyun Area.
- 2-2-4 Damon's Development.
- 2-2-5 Cove Road Route 28 to East Alton Corner by Cutoff Hill.
- 2-3-1 Gilman's Corner.
- 2-3-2 East Alton Corner to Chas. Roberts Corner.
- 2-3-3 Chas. Roberts Corner to Wolfeboro Town Line.
- 2-3-4 Swaffield's Road.
- 2-3-5 Drew Hill Road.
- 2-3-6 Getchell Road.
- 2-4-1 Village to end of Tarvia Over Hill.
- 2-4-2 End of Tarvia to Powder Mill Road.
- 2-4-3 Powder Mill Road to New Durham Town Line.
- 2-4-4 Powder Mill Road to Route 28.

GILMANTON ROAD

Area Number 3

- 3-1-1 Oak Hill to Gore Road Corner.
- 3-1-2 Youngtown Road.
- 3-1-3 Gore Road to Town Line.
- 3-1-4 Main Road from Gore Road Corner to Town Line.
- 3-1-5 Mutzbauer Corner to Murphy's Corner.

NEW DURHAM ROAD

Area Number 4

- 4-1-1 Junction Route 28 to Connors Farm.
- 4-1-2 Connors Farm to New Durham Town Line.

SOUTH ALTON

Area Number 5

- 5-1-1 Junction Route 11 to Coffin Brook.
- 5-1-2 Coffin Brook to Barnstead Town Line.

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

- 5-1-3 Stockbridge Corner to New Durham Town Line.
- 5-1-4 Stockbridge Corner to Gammons Corner.
- 5-1-5 Gammons Corner to Main Road.
- 5-2-1 Mi-Te-Na Four Corners to Gowans Four Corners.
- 5-2-2 Gowans Four Corners over Prospect Mountain to Line.
- 5-2-3 Gowans Four Corners to Delands Corner.

To set up and accurately transmit these numbers it is necessary to replace our present Fire Alarm System with a new system. Our present system is very old and outmoded. The majority of the Fire Alarm wire on our poles is bare of insulation and not properly positioned on the poles. With a new system if one wire should be broken the alarm will still operate through the ground, at the same time a signal is given that there is trouble on the line so that repairs could be made. This system is also non interfering that is if any box is pulled it will complete its signal before any other box pulled at nearly the same time will blow its signal. The transmitter at the Fire Station has a keyboard like an adding machine for setting up numbers and does not use gears as at present.

To maintain our present favorable insurance rates and for the protection of our extensive valuation of real estate a reliable Fire Alarm System is a must.

I wish also to call to your attention the need of two additional doors at the Fire Station. This would not be very expensive and would give the Firemen a good station house.

Respectfully Submitted,

HERBERT D. CARD,
Chief, Alton Fire Department

ANNUAL REPORT
OF THE
SCHOOL DISTRICT
OF
Alton, New Hampshire

FOR THE SCHOOL YEAR ENDING JUNE 30th

1952

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

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ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

Part 1. Administration and Organization

(a) Officers of the School District 1952-53

Moderator

FRANK M. AYER

Clerk

ELIZABETH BEAUDETTE

School Board

| | |
|--------------------------------|-------------------|
| FREDERICK M. PERKINS, Chairman | Term Expires 1953 |
| HAROLD SANBORN | Term Expires 1954 |
| ELLIOT W. BURBANK | Term Expires 1955 |

Treasurer

BEATRICE E. H. GOWEN

Auditors

| | |
|------------------------|----------------|
| CHESTER W. LITTLEFIELD | LEWIS E. HAYES |
|------------------------|----------------|

Superintendent of Schools

GEORGE E. HOLLOWAY, JR., to June 30, 1952
JOHN W. DAY, from August 1, 1952

Truant Officer

CLARENCE BARNES

Census Taker

MARY BOYD

School Nurse

ANNIE LOUISE ROSENQUIST

Union Secretary

JANE MARRER

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

(b) Report of the Superintendent

School Year 1952-53

Teachers

I think nearly all will agree that a good faculty is the foremost element in having a good school. Your Superintendent and School Board were greatly concerned late last summer that good teachers for all the vacancies were just not obtainable. We are pleased to report that all positions were filled in time, with qualified and experienced teachers. Though many adjustments have had to be made as the improved facilities were completed, new subjects were offered, and teachers of music added, your school is functioning smoothly. Fortunately, you retained a capable, experienced group of elementary teachers. Mr. Richard Lovejoy, our new principal, has demonstrated real leadership in taking over the difficult task of re-organizing our high school, and has had fine cooperation from his staff. I call your attention to the chart later in this report giving information about all of your teachers. Desiring good schools and realizing the importance of high quality teachers, I trust that our community will do all it can in terms of cooperation, friendliness, and compensation to retain our present faculty.

Curriculum

Relatively small high schools always have difficulty in trying to offer all of the courses to fit the needs of all of the pupils. It is seldom possible to compete with the quality and offerings of larger high schools, at least to do so without excessive costs. It appears that we are quite successful now in approaching this goal. We are providing college preparatory courses, general courses, commercial courses, shop courses, and home making courses. Probably we are not giving as much training in physical education as desirable. Our faculty hasn't the time or training and our facilities are not adequate at present. As we start another new year, all of our programs should operate to the greatest advantage of our children. We can serve a few more tuition pupils in the high school until our increased numbers of elementary pupils reach the upper grades and fill all available space.

Improvements and Repairs

When your district voted generously in August to add the shop and to make major renovations in the present buildings, it did not seem logical to expect all of the work to be completed for use this year. However, before school started in September, most of the repairs had been finished and by the end of the Christmas vacation the new shop was completely in readiness. You are fortunate in having a School Board whose members have much ability in building and finance. Probably no other dis-

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

trict in New Hampshire has built and repaired so much for so little. Our school plant is now in excellent physical condition. It is a pleasure for teachers and pupils to work in such a clean, attractive, and well-equipped building.

The new budget for 1953-54 requests some money for floor improvement. We are investigating the practicability of covering those most nearly worn out with tile. Some can be refinished and saved for more years of wear by sanding and sealing. I strongly urge that a reasonable amount be voted each year to maintain our buildings and equipment in the best condition possible. In the long run, it is wise economy.

Within a short time, we must obtain more space for our increasing elementary enrollment. If we are to provide the best of instruction we should have fewer pupils for each teacher, particularly in the primary grades. We can add one or two rooms to our present building without great expense if this procedure seems wisest to the majority of our citizens.

Finances

Every effort is being made to spend the school money wisely, to provide what is needed for good instruction, good facilities, but to waste nothing. We have added an additional teacher, our instructor for industrial arts. Experienced teachers cost more to hire and to keep than beginners. Costs of improvements and the new addition have to be met each year as we pay off sums borrowed. Transportation costs have increased as children must be carried now from nearly all corners of town which is large in area. Supplies and books are more expensive. The effect of inflation adds its burden, too, more drastically than any other single factor to school costs. Though we have devoted many hours in an analysis of costs and discussion of minimum needs, the final budget recommended for the district's consideration is higher. I hope that the citizens will support the new budget, as good schools for better communities do cost money.

* * * * *

During the past half century of turmoil and change, the values of our American educational system have been apparent to all thinking citizens. Leaders of our past and present have expressed their faith in a public school system. Presidents Washington, Lincoln, Roosevelt, and now Eisenhower have made statements of its prominence among the important institutions of the free American society.

Perhaps some foreign leaders have recognized its possibilities more fully than we. They continue to use it as a device to twist minds, spread untruths, and promote isms that benefit the few at the expense of the many.

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

In our democracy. the ideals of life, liberty, and the pursuit of happiness are brought closer to realization by means of the free public school. As we govern ourselves, better conditions for all of our peoples depends upon a constantly improving citizenry. Our schools are generally recognized as the best means to promote this improvement, and are deserving of continued public belief and confidence.

Though occasional weaknesses are observed, and slurs are cast, our free public schools continue to survive political and economic emergencies, and wars. We constantly seek to improve as new methods are devised, and new needs of the children are demonstrated.

Sincerely,

JOHN W. DAY

Part II. Instruction

(a) Teachers

| Names | Present Teaching Assignment | Enrollment | Years Experience | Degree & College | Advanced Credits | Certification |
|-------------------|-------------------------------|-------------|------------------|------------------|------------------|---------------|
| Mary Louise Boyd | J. H., Eng., Soc. St. Gr. 7 | 20 | 3 | A. B. | | License |
| John Bucher | Eng., U.S. Hist., Lat. Gr. 12 | 16 | 9 | B. E. | Summer '50 | Certifica. |
| Helena Drew | Grade 5 17 | Grade 6 23 | 18 | Diplo. | 20 credits | Certifica. |
| Theodore Floros | J.H., Arith., Science | Gr. 8 23 | 4 | B. S. | 11 credits | License |
| Zelma Guy | Grade 1 14 | Grade 2 22 | 18 | Diplo. | '51 | Certifica. |
| Ellen Grau | Vocal Music, one day | | | B. Mus. | | License |
| Eleanor Hayes | Ho. Econ., M.E. Hist, Gr. 9 | 18 | 21 | Diplo. | '51 | Certifica. |
| Gene Lovejoy | French, part time | | 5 | A. B. | | License |
| Richard Lovejoy | Principal, Math., Sci. | | 9 | A. B. | 10 credits | Lic. & Per. |
| Matilda McDonough | Comm., Soc. St., Gr. 11 | 21 | 25 | B. E. | | Certifica. |
| Elizabeth Parker | Grade 3 17 | Grade 4 15 | 33 | Diplo. | 25 credits | Certifica. |
| Roscoe Twombly | Shop, Math. | Grade 10 21 | 13 | B. S. | '48 | License |
| Oliver Shattuck | Instrumental Music | | | | | |

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

Part III. Finance

(a) Annual Report of the District Treasurer for the Fiscal Year Ending June 30, 1952

Cash on hand July 1, 1951 (Treasurer's bank bal.) \$85.10

Received from Selectmen:

Current Appropriation \$44,857.04

Received from State Treasurer 789.34

Received from Tuitions 5,555.69

Received from all other sources 91.60

\$51,293.67

Total amount available for Fiscal Year

(Balance and Receipts) \$51,378.77

Less School Board Orders Paid 50,048.07

Balance on hand as of June 30, 1952

(Treasurer's bank bal.) \$1,330.70

August 11, 1952

BEATRICE E. H. GOWEN

District Treasurer

AUDITORS' CERTIFICATE

This is to certify that we have examined the books, vouchers, bank statements and other financial records of the treasurer of the School District of Alton, of which the above is a true summary for the fiscal year ending June 30, 1951 and find them correct in all respects.

CHESTER W. LITTLEFIELD

GEORGE H. WALLACE

September 26, 1952

Auditors

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

(b) Financial Report of the School Board for the School Year 1951-1952

Receipts

Federal Aid:

| | | |
|--------------------------------|-----------|----------|
| Smith-Hughes and George-Barden | \$ 252.28 | |
| National School Lunch | 610.56 | |
| | | <hr/> |
| | | \$862.84 |

Local Taxation:

| | | |
|-----------------------|--|-----------|
| Current Appropriation | | 44,857.04 |
|-----------------------|--|-----------|

Other Sources:

| | | |
|----------------------------|----------|----------|
| Elementary School Tuitions | 1,632.74 | |
| Secondary School Tuitions | 3,922.95 | |
| Other | 18.10 | |
| | | <hr/> |
| | | 5,573.79 |

Total Receipts from All Sources \$51,293.67

Cash on hand at beginning of year, July 1, 1951 85.10

GRAND TOTAL \$51,378.77

Payments

| | Total | High School | Elem. School |
|---------------------------------------|-----------|-------------|--------------|
| Administration: | | | |
| Salaries of District Officers | \$ 247.00 | \$ 82.00 | \$ 165.00 |
| Superintendent's salary (local share) | 816.75 | 272.25 | 544.50 |
| Tax for state wide supervision | 404.00 | 135.00 | 269.00 |
| Salaries of other admin. personnel | 440.70 | 146.90 | 293.80 |
| Supplies and expenses | 252.81 | 84.27 | 168.54 |
| Instruction: | | | |
| Teachers' Salaries | 25,106.52 | 11,710.26 | 13,396.26 |
| Books and other instructional aids | 540.67 | 320.46 | 220.21 |
| Scholars' supplies | 1,479.15 | 788.08 | 691.07 |
| Supplies and other expenses | 1,697.86 | 825.80 | 872.06 |
| Operation of School Plant: | | | |
| Salaries of janitors | 2,143.43 | 983.28 | 1,160.15 |
| Fuel or heat | 1,415.58 | 515.00 | 900.58 |
| Water, light, supplies and exp. | 723.63 | 241.58 | 482.05 |
| Maintenance of School Plant: | | | |
| Repairs and replacements | 1,204.65 | 490.90 | 713.75 |

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

Auxiliary Activities;

| | | | |
|---------------------------------------|----------|--------|----------|
| Health supervision | 877.40 | 375.32 | 502.08 |
| Transportation | 8,383.00 | | 8,483.00 |
| Special active. and special funds | 1,464.18 | 956.15 | 508.03 |
| School lun. (fed. & dist. funds only) | 610.56 | 203.52 | 407.04 |

Fixed Charges;

| | | | |
|--------------------------|----------|--------|----------|
| Retirement | 1,593.05 | 531.01 | 1,062.04 |
| Ins. treas. bonds & exp. | 647.13 | 215.71 | 431.42 |

| | | | |
|---------------------------------|-------------|-------------|-------------|
| Total Payments for All Purposes | \$50,048.07 | \$18,877.49 | \$31,170.58 |
|---------------------------------|-------------|-------------|-------------|

Cash on hand at end of year
(June 30, 1952)

| | |
|--------------|----------|
| General Fund | 1,330.70 |
|--------------|----------|

| | |
|-------------|-------------|
| Grand Total | \$51,378.77 |
|-------------|-------------|

BALANCE SHEET

Assets

| | |
|----------------------------|----------|
| Cash on hand June 30, 1952 | 1,330.70 |
|----------------------------|----------|

Accounts due District:

| | |
|---------|--------|
| Tuition | 115.00 |
|---------|--------|

| | |
|--------------|------------|
| Total Assets | \$1,445.70 |
|--------------|------------|

| | |
|-----------------------------------|------|
| Excess of Liabilities over Assets | 0.00 |
|-----------------------------------|------|

| | |
|-------------|------------|
| Grand Total | \$1,445.70 |
|-------------|------------|

Liabilities

| | |
|---------------------------|------|
| Accounts Owed by District | 0.00 |
|---------------------------|------|

| | |
|-------------------|------|
| Total Liabilities | 0.00 |
|-------------------|------|

| | |
|-----------------------------------|----------|
| Excess of Assets over Liabilities | 1,445.70 |
|-----------------------------------|----------|

| | |
|-------------|------------|
| Grand Total | \$1,445.70 |
|-------------|------------|

(c) School Board's Budget and Budget Committee's Report for the School Year 1953-1954

| Expenditures | | Adopted Budget 1951-52 | Actual Expenditures 1951-52 | Adopted Budget 1952-53 | School Board Bud. 1953-54 | Budget Comm. Bud. 1953-54 |
|---------------------------------------|--------------|------------------------------|-----------------------------------|------------------------------|---------------------------------|---------------------------------|
| Administration: | | | | | | |
| Salaries of District Officers | \$ | 247.00 | \$ 249.00 | \$ 247.00 | \$ 297.00 | |
| Superintendent's salary (local share) | | 816.75 | 816.75 | 862.88 | 1,067.63 | |
| Tax for state wide supervision | | 404.00 | 404.00 | 400.00 | 400.00 | |
| Salaries of other admin. personnel | | 468.00 | 440.70 | 468.00 | 456.00 | |
| Supplies and expenses | | 400.00 | 252.81 | 400.00 | 350.00 | |
| Instruction: | | | | | | |
| Teachers' Salaries | High Elem | 26,250.00 | 11,710.26 13,396.26 | 26,450.00 plus 2,500.00 | 32,050.00 | |
| Books and other instructional aids | High Elem | 800.00 | 320.46 220.21 | 800.00 | 400.00 300.00 | |
| Scholars' supplies | High Elem | 1,200.00 | 788.03 691.07 | 1,400.00 | 600.00 600.00 | |
| Supplies and other expenses | High Elem | 700.00 | 825.80 872.06 | 700.00 | 300.00 400.00 | |
| Operation of School Plant: | | | | | | |
| Salaries of janitors | High Elem | 2,000.00 | 983.28 1,160.15 | 2,400.00 | 2,600.00 | |
| Fuel or heat | High Elem | 1,500.00 | 515.00 900.58 | 1,500.00 | 1,800.00 | |
| Water, light, supplies and exp. | High Elem | 850.00 | 241.58 482.05 | 850.00 | 1,000.00 | |
| Maintenance of School Plant: | | | | | | |
| Repairs and replacements | High Elem | 900.00 | 490.90 713.75 | 1,200.00 | 800.00 | |

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

| | | Adopted Budget 1951-52 | Actual Expenditures 1951-52 | Adopted Budget 1952-53 | School Board Bd. 1953-54 | Budget Comm. Bd. 1953-54 |
|---|--------------|------------------------------|-----------------------------------|--------------------------------------|--------------------------------|--------------------------------|
| Expenditures | | | | | | |
| Auxiliary Activities; | | | | | | |
| Health supervision | High Elem | 900.00 | 375.32 502.08 | 900.00 | 950.00 | |
| Transportation | Elem | 8,000.00 | 8,383.00 | 85.00 | 9,800.00 | |
| Tuition | High Elem | | | 161.94 | 400.00 | |
| Special active, and special funds | High Elem | 1,500.00 | 956.15 508.03 | 950.00 | 650.00 | |
| Fixed Charges: | | | | | | |
| Retirement | High Elem | 1,579.09 | 531.01 1,062.04 | 1,587.00 | 2,050.00 | |
| Insurance | High Elem | 300.00 | 215.71 431.42 | 300.00 | 750.00 | |
| Contingency fund | | 2,000.00 | | 1,100.00 | 1,500.00 | |
| Capital Outlay | | | | | | |
| Lands and new buildings | | | | 100.00 | | |
| Additions and improvements | | | | 1,000.00 plus 8,050.00 | 550.00 | |
| New equipment | | | | 1,700.00 plus 2,500.00 | 780.00 | |
| Debt and Interest | | | | | | |
| Principal of debt | | | | | 5,000.00 | |
| Interest on debt | | | | | 450.00 | |
| Total Expenditures or School Appropriation | | \$52,207.04 | \$50,048.07 | \$53,976.82 22,550.00 borrowed | \$66,300.63 2500.00 | \$68,800.63 |
| Additional voted for teachers 52-53 | | | | | | |

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

| | Adopted Budget 1951-52 | Actual Receipts 1951-52 | Adopted Budget 1952-53 | School Board Bud. 1953-54 | Budget Comm. Bud. 1953-54 |
|---|------------------------------|-------------------------------|------------------------------|---------------------------------|---------------------------------|
| Receipts | | | | | |
| Balance (actual or estimated) | | 85.10 | 1,392.20 | 1,500.00 | |
| State aid (School lunch Nat'l) | | 610.56 | | | |
| Federal aid | 300.00 | 252.28 | 250.00 | | |
| High School Tuition | 4,050.00 | 3,922.95 | 6,625.00 | 6,800.00 | |
| Elementary School Tuition | 1,000.00 | 1,632.74 | | 1,200.00 | |
| Other | | 18.10 | | | |
| Contingency fund | 2,000.00 | | 1,000.00 | 1,500.00 | |
| Total Receipts From Other Than Property Tax | 7,350.00 | 6,521.73 | 9,267.20 | 11,000.00 | |
| District Assessment Raised or to be Raised by Property Taxes | \$44,857.04 | \$44,857.04 | \$44,709.62 | \$57,800.63 | |
| Total Appropriation Voted by School District | \$52,207.04 | \$51,378.77 | \$53,976.82 | \$68,800.63 | |
| | | | plus borrowed money | | |

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

Part IV. Child Accounting and Statistics

(a) Census, September 30, 1952

| Ages as of Sept. 1, '52 | Number of Children Total Boys Girls | | | Number Children Attend Pub. Sch. | | Not Attending School Because | | |
|----------------------------|--|-----|-----|-------------------------------------|---------------------|------------------------------|--------------------|---------|
| | | | | Within District | Outside District | H. S. Completed | Elem. Completed | Excused |
| Less than | | | | | | | | |
| 1 | 19 | 8 | 11 | | | | | |
| 1 | 14 | 7 | 7 | | | | | |
| 2 | 14 | 7 | 7 | | | | | |
| 3 | 27 | 19 | 8 | | | | | |
| 4 | 20 | 11 | 9 | | | | | |
| 5 | 21 | 12 | 9 | 3 | | | | |
| 6 | 18 | 8 | 10 | 17 | 1 | | | |
| 7 | 17 | 12 | 5 | 17 | | | | |
| 8 | 17 | 9 | 8 | 17 | | | | |
| 9 | 18 | 12 | 6 | 16 | 1 | | | 1 |
| 10 | 21 | 11 | 10 | 20 | 1 | | | |
| 11 | 15 | 4 | 11 | 15 | | | | |
| 12 | 12 | 8 | 4 | 11 | 1 | | | |
| 13 | 11 | 7 | 4 | 10 | 1 | | | |
| 14 | 20 | 10 | 10 | 19 | 1 | | | |
| 15 | 20 | 9 | 11 | 17 | 1 | | 2 | |
| 16 | 10 | 3 | 7 | 9 | | | 1 | |
| 17 | 22 | 14 | 8 | 12 | | 6 | 4 | |
| 18 | 10 | 6 | 4 | 3 | | 4 | 3 | |
| Totals | 326 | 177 | 149 | 186 | 7 | 10 | 10 | 1 |

Part V. Auxiliary Activities, Special Reports

(a) Report of the High School Principal

I would like to commend the students of the high school for the way in which they have adjusted themselves to an almost entirely new faculty and to a definite program of study which the superintendent and I made out to cover the following courses: College, Commercial, Home Economics, Shop, and General. This in some cases resulted in unavoidable conflicts, but in the future these will be avoided, if one keeps within his chosen course. This programming has two definite advantages: 1. if the program is adhered to, one will have the requisite courses for college admittance, and, 2. in case of transfer, it means that the student can more likely continue his courses without interruption.

I would like further to point out for those who have not visited the school this year, that many changes have been made in the building, and all the rooms have been repainted in light, cheerful colors. A new room for the typing classes has been made from what was the upstairs hall---thus adding one more room to the high school and relieving the noise and confusion present in the main room last year.

We also have a new shop that is very much enjoyed by the students taking shop. This is an important addition to the program as it will enable students to learn to handle tools and acquire skills which have a strong carry-over throughout their lives. Furthermore, it will go a long way toward meeting the needs of those students who have little or no interest in purely academic subjects.

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

The hot lunch room has been done over and looks very well. We now have seating capacity for sixty. This year the number taking hot lunch averages around eighty-five, so that we feed the students in two shifts.

The faculty and I appreciate the untiring efforts of Mr. Stevens in keeping the building and grounds in good order, for this is an important part of a well-run school.

Not only is the school district and school endeavoring to give the students as diverse a program as possible, but it has also looked out for their physical well-being by having each student covered by liability insurance. In addition, we are instituting an aptitude testing program for the seniors through the University of New Hampshire. This is also available to the rest of the high school student body at one dollar per pupil.

I want to thank the school board, the superintendent, and the citizens for their cooperation.

Respectfully submitted,

Richard S. Lovejoy

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

(b) Report of School Health Work

To the Townspeople, School Board and Superintendent of the Alton School.

The following is my second annual report of the school health work of Alton:

During the year of 1951-1952 we had one case of polio, one case of scarlet fever, one case of pneumonia, and five cases of the measles. However, the common cold and the flu have probably caused the majority of absent children.

A medical examination of the pupils of grades II, IV, VI, VIII, X, and XII has been made by Dr. Appleyard, M. D. This includes a thorough physical examination and urine test for albumin and sugar. The parents have been notified where defects were found.

The routine hearing tests with the audiometer were made during the year with satisfactory results.

The eye examinations have been made using the Massachusetts vision testing machine. Parents have been notified where defects were found and corrections have already been made.

Through cooperation with New Hampshire Tuberculosis a TB patch test is planned for next spring.

Dr. Copeland has been giving free dental care to some of the pupils.

Classroom visits and classroom inspections have been made whenever necessary for routine health work or to give individual advice to pupils regarding personal hygiene.

Your school is fortunate to have a hot lunch program, which means so much to the students. We are happy about the wonderful improvements in the lunchroom facilities and the new drinking fountains.

The following is a statistical report of the school nursing work during the year 1951-1952:

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

No. examined by school physician 90.

| Defects | No. Cases | No. Treated | No. Improved or Corrected |
|--------------------------------|-----------|-------------|------------------------------|
| Ears | 1 | | |
| Hearts | 2 | | |
| Orthopedic | 2 | | |
| Genital | 1 | | |
| Vision | 15 | | 10 |
| Skin | 27 | 4 | |
| Speech | 2 | | |
| Teeth | 50 | 9 | |
| Tonsils | 3 | | |
| Underweight | 8 | | |
| Albumin | 2 | 2 | |
| Vision tests | | | 212 |
| Hearing tests | | | 212 |
| Classroom inspections | | | 297 |
| Individual inspections | | | 500 |
| Heights | | | 212 |
| Weights | | | 212 |
| First aid | | | 20 |
| Home visits | | | 10 |
| Number successfully vaccinated | | | 212 |
| Number Communicable Diseases: | | | |
| Scarlatina | | | 1 |
| Measles | | | 5 |

Clinics and Special Referrals:

Dental Clinic, Dr. Copeland, Rochester, April to June 1952.
9 completed.

In closing, I wish to express my appreciation to parents, teachers, and all others who have assisted me with the School Health Program. I am always glad to see or hear from parents at any time regarding their children or pertaining to the health program of the school.

Respectfully submitted,

MRS. ANNIE LOUISE ROSENQUIST, R.N.
School Nurse

ANNUAL REPORT OF THE TOWN OF ALTON, N. H.

Part VI. School Calendar for 1953-1954

(Subject to change)

1953

September 8, Teachers' Meeting.
September 9, School opens.
October 16, Teachers' Convention.
November 11, School closed—Armistice Day.
November 25, School closes at 1:00 p. m.—Thanksgiving
Vacation.
November 30, School reopens.
December 18, School closes—Christmas Vacation.

1954

January 4, School reopens.
February 19, School closes—Mid-Winter Vacation.
March 1, School reopens.
April 16, School closes—Spring Vacation.
April 26, School reopens.
June 18, School closes.

Teachers may attend State Teachers' Convention and appropriate Institutions and Workshops. These days are counted as part of the 180 days of school required by law.

| Month | Number of School Days |
|-----------|--------------------------|
| September | 16 |
| October | 22 |
| November | 19 |
| December | 14 |
| January | 20 |
| February | 15 |
| March | 23 |
| April | 17 |
| May | 21 |
| June | 14 |
| Total | 181 |

Part VII. Warrant of School District Meeting

THE STATE OF NEW HAMPSHIRE

To the Inhabitants of the School District in the Town of Alton, New Hampshire, qualified to vote in District affairs:

You are hereby notified to meet at the Town Hall, in said District, on the fourteenth day of March, 1953 at 2:00 o'clock in the afternoon to act upon the following subjects:

Article 1. To choose a Moderator for the coming year.

Article 2. To choose a Clerk for the ensuing year.

Article 3. To choose a Member of the School Board for the ensuing three years.

Article 4. To choose a Treasurer for the ensuing year.

Article 5. To determine and appoint the salaries of the School Board and Truant Officer and fix the compensation of any other officers, or agents, of the District.

Article 6. To hear the reports of agents, auditors, committees or officers heretofore choosen, and to pass any vote relating thereto.

Article 7. To choose agents, auditors, and committees in relation to any subject embraced in this Warrant.

Article 8. To see what sum of money the District will raise and appropriate for the support of schools, for the salaries of School District officials and agents, and for the payment of statutory obligations of the District, and to authorize the application against said appropriation of such sums as are estimated to be received from the state equalization fund together with other income; the School Board

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to certify to the Selectmen the balance between the estimated revenue and the appropriation which balance is to be raised by taxes by the Town.

Article 9. To transact any other business that may legally come before said meeting.

Given under our hand at said Alton, N. H., this day of February, 1953.

HAROLD SANBORN
ELLIOT W. BURBANK
FREDERICK M. PERKINS
School Board

A true copy of Warrant-----Attest:

HAROLD SANBORN
ELLIOT W. BURBANK
FREDERICK M. PERKINS
School Board

